Department of the Treasury Internal Revenue Service

A For the 2017 calendar year, or tax year beginning

# Return of Organization Exempt From Income Tax Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

▶ Do not enter social security numbers on this form as it may be made public.

and ending

► Go to www.irs.gov/Form990 for instructions and the latest information.

Inspection

OMB No. 1545-0047

| В                              | Check if applicable      | C Name of organization                                                                                                   |                   | D Employer identifie                | cation number                 |
|--------------------------------|--------------------------|--------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------------|-------------------------------|
| Г                              | Addres                   | S OPEN DOOD LEGAL                                                                                                        |                   |                                     |                               |
| F                              | change<br>Name<br>change |                                                                                                                          |                   | 45-3                                | 360280                        |
| F                              | Initial<br>Ineturn       | 9                                                                                                                        | Room/suite        |                                     |                               |
| F                              | Final return/            | 4622 3RD STREET                                                                                                          | rtooni, suite     |                                     | 735-4124                      |
|                                | termin<br>ated           |                                                                                                                          |                   | G Gross receipts \$                 | 963,957.                      |
|                                | Ameno                    |                                                                                                                          |                   | H(a) Is this a group re             |                               |
|                                | Applic tion              | F Name and address of principal officer: ADRIAN TIRTANADI                                                                |                   | for subordinates                    |                               |
|                                | pendir                   | SAME AS C ABOVE                                                                                                          |                   | <b>H(b)</b> Are all subordinates in | ncluded? Yes No               |
|                                |                          | empt status: X 501(c)(3) 501(c)( ) (insert no.) 4947(a)(1) o                                                             | or 527            | 1                                   | list. (see instructions)      |
|                                |                          | e: ▶ OPENDOORLEGAL.ORG                                                                                                   |                   | H(c) Group exemption                | n number 🕨                    |
|                                |                          | organization: X Corporation Trust Association Other                                                                      | L Year            | of formation: $2012 _{ m N}$        | N State of legal domicile: CA |
| P                              | art I                    | Summary                                                                                                                  |                   |                                     |                               |
| ě                              | 1                        | Briefly describe the organization's mission or most significant activities: OUR M                                        | 4ISSIO            | N IS TO PIO                         | NEER                          |
| Activities & Governance        |                          | UNIVERSAL ACCESS TO CIVIL LEGAL REPRESENT                                                                                |                   |                                     |                               |
| eru                            |                          | Check this box  if the organization discontinued its operations or dispos                                                |                   |                                     |                               |
| હુ                             |                          | Number of voting members of the governing body (Part VI, line 1a)                                                        |                   |                                     | 8<br>7                        |
| ∞ ∞                            |                          | Number of independent voting members of the governing body (Part VI, line 1b)                                            |                   |                                     | 18                            |
| ţį                             |                          | Total number of individuals employed in calendar year 2017 (Part V, line 2a)                                             |                   |                                     | 315                           |
| Ę                              |                          | Total number of volunteers (estimate if necessary)  Total unrelated business revenue from Part VIII, column (C), line 12 |                   |                                     | 0.                            |
| ¥                              |                          | Net unrelated business taxable income from Form 990-T, line 34                                                           |                   |                                     | 0.                            |
|                                | + -                      | Net differenced business taxable income from 1 offi 350-1, life 54                                                       |                   | Prior Year                          | Current Year                  |
| Revenue                        | 8                        | Contributions and grants (Part VIII, line 1h)                                                                            |                   | 719,025.                            | 728,219.                      |
|                                | 1                        | Program service revenue (Part VIII, line 2g)                                                                             |                   | 5,955.                              | 156,358.                      |
| eve                            | 1                        | Investment income (Part VIII, column (A), lines 3, 4, and 7d)                                                            |                   | 0.                                  | 0.                            |
| <u> </u>                       |                          | Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)                                                 |                   | -4,082.                             | 52,992.                       |
|                                | 1                        | Total revenue - add lines 8 through 11 (must equal Part VIII, column (A), line 12)                                       |                   | 720,898.                            | 937,569.                      |
|                                |                          | Grants and similar amounts paid (Part IX, column (A), lines 1-3)                                                         |                   | 17,760.                             | 0.                            |
|                                | 14                       | Benefits paid to or for members (Part IX, column (A), line 4)                                                            |                   | 0.                                  | 0.                            |
| Se                             | 15                       | Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10)                                        |                   | 663,832.                            | 832,752.                      |
| Expenses                       | 16a                      | Professional fundraising fees (Part IX, column (A), line 11e)                                                            |                   | 6,625.                              | 0.                            |
| ğ                              | b                        | Total fundraising expenses (Part IX, column (D), line 25)                                                                | LO.               |                                     | 10-011                        |
| ш                              | 17                       | Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e)                                                             |                   | 86,809.                             |                               |
|                                | 1                        | Total expenses. Add lines 13-17 (must equal Part IX, column (A), line 25)                                                |                   | 775,026.                            | 1,029,993.                    |
|                                | 19                       | Revenue less expenses. Subtract line 18 from line 12                                                                     |                   | -54,128.                            | -92,424.                      |
| Net Assets or<br>Fund Balances |                          | T                                                                                                                        | Ве                | ginning of Current Year             | End of Year                   |
| SSe                            | 20                       | Total assets (Part X, line 16)                                                                                           |                   | 239,625.<br>21,740.                 | 242,630.<br>137,850.          |
| let /                          | 21                       | Total liabilities (Part X, line 26)                                                                                      |                   | 217,885.                            | 104,780.                      |
| P                              | 22<br>art II             | Net assets or fund balances. Subtract line 21 from line 20                                                               |                   | 217,0031                            | 104,700                       |
|                                |                          | Ities of perjury, I declare that I have examined this return, including accompanying schedules                           | and stateme       | ents, and to the best of m          | v knowledge and belief, it is |
|                                |                          | t, and complete. Declaration of preparer (other than officer) is based on all information of whi                         |                   |                                     | ,,,                           |
|                                |                          |                                                                                                                          |                   |                                     |                               |
| Sig                            | ın                       | Signature of officer                                                                                                     |                   | Date                                |                               |
| He                             | re                       | ADRIAN TIRTANADI, EXECUTIVE DIRECTOR                                                                                     |                   |                                     |                               |
|                                |                          | Type or print name and title                                                                                             |                   |                                     |                               |
|                                |                          | Print/Type preparer's name Preparer's signature                                                                          | <b>I</b>          | Oate Check                          | PTIN                          |
| Pai                            |                          | MELISA BEAUCHAMP, EA MELISA BEAUCHAME                                                                                    | , EA <sub>1</sub> |                                     |                               |
|                                | parer                    | Firm's name HA+W   APRIO LLP                                                                                             | 200               | Firm's EIN ▶                        | 58-2487348                    |
| USE                            | Only                     | Firm's address FIVE CONCOURSE PARKWAY, SUITE 10                                                                          | 000               | 10                                  | 4 000 0CE1                    |
| <del></del>                    |                          | ATLANTA, GA 30328                                                                                                        |                   | Phone no.40                         | 4-892-9651                    |
| Ma                             | y the IF                 | RS discuss this return with the preparer shown above? (see instructions)                                                 |                   |                                     | X Yes No                      |

| Par | rt III Statement of Program Service Accomplishments                                                                              |                       |
|-----|----------------------------------------------------------------------------------------------------------------------------------|-----------------------|
|     | Check if Schedule O contains a response or note to any line in this Part III                                                     | X                     |
| 1   | Briefly describe the organization's mission:                                                                                     |                       |
|     | OUR MISSION IS TO PIONEER UNIVERSAL ACCESS TO CIVIL LEGAL                                                                        |                       |
|     | REPRESENTATION AND PROVE THAT WHEN EVERYONE AS ACCESS TO THE L.                                                                  | AW,                   |
|     |                                                                                                                                  | N OUR                 |
|     | SERVICE AREA (CURRENTLY SE SAN FRANCISCO) CAN GET EFFECTIVE LE                                                                   | GAL HELP              |
| 2   | Did the organization undertake any significant program services during the year which were not listed on the                     |                       |
|     | prior Form 990 or 990-EZ?                                                                                                        | Yes X No              |
|     | If "Yes," describe these new services on Schedule O.                                                                             |                       |
| 3   | Did the organization cease conducting, or make significant changes in how it conducts, any program services?                     | Yes X No              |
|     | If "Yes," describe these changes on Schedule O.                                                                                  |                       |
| 4   | Describe the organization's program service accomplishments for each of its three largest program services, as measured by       | expenses.             |
|     | Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total e | xpenses, and          |
|     | revenue, if any, for each program service reported.                                                                              |                       |
| 4a  | (Code:) (Expenses \$                                                                                                             | 88,798.               |
|     | OUR BAYVIEW LEGAL SERVICES PROGRAM DIRECTLY REPRESENTS LOW-INC                                                                   |                       |
|     | RESIDENTS OF ZIPCODES 94124,94107, AND 94134 IN OVER 35 AREAS                                                                    |                       |
|     | LAW. OUR WORK CHANGES HUNDREDS OF LIVES EACH YEAR. ONE CASE FR                                                                   |                       |
|     | IS ILLUSTRATIVE. WE REPRESENTED A MOTHER WHO HAD ENDURED OVER                                                                    |                       |
|     | YEARS OF SEVERE DOMESTIC ABUSE. ONE DAY, HER HUSBAND CALLED TH                                                                   | E COPS                |
|     | AND REPORTED THAT SHE HAD HIT HIM, WHICH WASN'T TRUE. DESPITE                                                                    | CITE CONTRACTOR       |
|     | OVERWHELMING EVIDENCE TO THE CONTRARY, THE POLICE ARRESTED HER                                                                   |                       |
|     | SPENT 5 DAYS IN JAIL BEFORE BEING RELEASED AND HIT WITH A REST                                                                   |                       |
|     | ORDER. THE ORDER PREVENTED HER FROM GOING HOME, GETTING ANY CL                                                                   |                       |
|     | SEEING THE CHILDREN, OR GETTING ANY MONEY. AS A RESULT, SHE BE                                                                   |                       |
|     | HOMELESS. SHE HAD A TRIAL COMING UP ON WHETHER OR NOT SHE WOULD                                                                  |                       |
|     | ALLOWED BACK IN HER HOME AND WENT TO FIVE OTHER AGENCIES LOOKI                                                                   | 67,650.               |
| 4b  | (Code:) (Expenses \$                                                                                                             |                       |
|     | SOCIAL GOOD ENTREPRENUERS WITH THE LEGAL COUNSEL THEY NEED TO                                                                    |                       |
|     | FINANCING, HIRE EMPLOYEES, AND GROW. BUSINESSES ARE CHARGED                                                                      | DDIAIN                |
|     | BELOW-MARKET RATE FEES AND ANY INCOME GENERATED IS USED TO SUP                                                                   | מזזס יחססם            |
|     | SERVICES FOR LOW-INCOME RESIDENTS. ONE OF THE BUSINESSES THAT                                                                    |                       |
|     | THIS YEAR IS CALLED AUNTIE APRIL'S, A MINORTY OWNED RESTAURANT                                                                   | IN                    |
|     | BAYVIEW. THE PROPRIETOR GREW UP IN PUBLIC HOUSING IN SAN FRANC                                                                   |                       |
|     | SAVED FOR YEARS TO START HER DREAM BUSINESS. WE HELPED HER OBT.                                                                  |                       |
|     | CONCESSIONS CONTRACT WITH SFO ALLOWING HER TO OPEN A STAND IN                                                                    |                       |
|     | AIRPORT. WE ALSO HELPED HER OBTAIN THE FINANCING NECESSARY TO                                                                    |                       |
|     | THE BUILD-OUT. AUNTIE APRIL'S STARTED SERVING PATRONS IN EARLY                                                                   |                       |
|     |                                                                                                                                  |                       |
| 4c  | (Code:) (Expenses \$ including grants of \$) (Revenue \$                                                                         |                       |
|     |                                                                                                                                  |                       |
|     |                                                                                                                                  |                       |
|     |                                                                                                                                  |                       |
|     |                                                                                                                                  |                       |
|     |                                                                                                                                  |                       |
|     |                                                                                                                                  |                       |
|     |                                                                                                                                  |                       |
|     |                                                                                                                                  |                       |
|     |                                                                                                                                  |                       |
|     |                                                                                                                                  |                       |
|     |                                                                                                                                  |                       |
|     |                                                                                                                                  |                       |
| 4d  | Other program services (Describe in Schedule O.)                                                                                 |                       |
|     | (Expenses \$ including grants of \$ ) (Revenue \$                                                                                | )                     |
| 4e  | Total program service expenses ▶ 833,797.                                                                                        |                       |
|     |                                                                                                                                  | Farm <b>990</b> (2017 |

## Form 990 (2017) OPEN DOOR LE Part IV Checklist of Required Schedules

|     |                                                                                                                                                                                                                    |        | Yes | No  |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----|-----|
| 1   | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)?                                                                                                                |        |     |     |
|     | If "Yes," complete Schedule A                                                                                                                                                                                      | 1      | Х   |     |
| 2   | Is the organization required to complete Schedule B, Schedule of Contributors?                                                                                                                                     | 2      | X   |     |
| 3   | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for                                                                                    |        |     |     |
|     | public office? If "Yes," complete Schedule C, Part I                                                                                                                                                               | 3      |     | X   |
| 4   | Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h) election in effect                                                                                   |        |     |     |
|     | during the tax year? If "Yes," complete Schedule C, Part II                                                                                                                                                        | 4      |     | X   |
| 5   | Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or                                                                                       |        |     |     |
|     | similar amounts as defined in Revenue Procedure 98-19? If "Yes," complete Schedule C, Part III                                                                                                                     | 5      |     | Х   |
| 6   | Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to                                                                                          |        |     |     |
|     | provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I                                                                                       | 6      |     | X   |
| 7   | Did the organization receive or hold a conservation easement, including easements to preserve open space,                                                                                                          |        |     |     |
|     | the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II                                                                                                               | 7      |     | Х   |
| 8   | Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete Schedule D, Part III                                                                  | 8      |     | Х   |
| 9   | Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a custodian for                                                                                      |        |     |     |
|     | amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services?                                                                                          |        |     |     |
|     | If "Yes," complete Schedule D, Part IV                                                                                                                                                                             | 9      | Х   |     |
| 10  | Did the organization, directly or through a related organization, hold assets in temporarily restricted endowments, permanent endowments, or quasi-endowments? <i>If</i> "Yes," <i>complete Schedule D, Part V</i> | 10     |     | Х   |
| 11  | If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X                                                                                   |        |     |     |
|     | as applicable.                                                                                                                                                                                                     |        |     |     |
| а   | Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D,                                                                                        |        |     |     |
|     | Part VI                                                                                                                                                                                                            | 11a    |     | Х   |
| b   | Did the organization report an amount for investments - other securities in Part X, line 12 that is 5% or more of its total                                                                                        |        |     |     |
|     | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII                                                                                                                                        | 11b    | X   |     |
| С   | Did the organization report an amount for investments - program related in Part X, line 13 that is 5% or more of its total                                                                                         |        |     |     |
|     | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII                                                                                                                                       | 11c    |     | X   |
| d   | Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets reported in                                                                                       |        |     |     |
|     | Part X, line 16? If "Yes," complete Schedule D, Part IX                                                                                                                                                            | 11d    |     | X   |
| е   | Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X                                                                                              | 11e    |     | X   |
| f   | Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses                                                                                            |        |     |     |
|     | the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X                                                                                             | 11f    | Х   |     |
| 12a | Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete                                                                                                |        |     |     |
|     | Schedule D, Parts XI and XII                                                                                                                                                                                       | 12a    |     | X   |
| b   | Was the organization included in consolidated, independent audited financial statements for the tax year?                                                                                                          |        |     |     |
|     | If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional                                                                                              | 12b    | Х   |     |
| 13  | Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E                                                                                                                  | 13     |     | Х   |
| 14a | Did the organization maintain an office, employees, or agents outside of the United States?                                                                                                                        | 14a    |     | X   |
| b   | Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business,                                                                                            |        |     |     |
|     | investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000                                                                                         |        |     | 7.7 |
|     | or more? If "Yes," complete Schedule F, Parts I and IV                                                                                                                                                             | 14b    |     | X   |
| 15  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any                                                                                          |        |     | 7,7 |
|     | foreign organization? If "Yes," complete Schedule F, Parts II and IV                                                                                                                                               | 15     |     | X   |
| 16  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to                                                                                           |        |     | v   |
|     | or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV                                                                                                                                        | 16     |     | X   |
| 17  | Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX,                                                                                            |        |     | v   |
|     | column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I                                                                                                                                                 | 17     |     | X   |
| 18  | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines                                                                                       |        | v   |     |
| 46  | 1c and 8a? If "Yes," complete Schedule G, Part II                                                                                                                                                                  | 18     | Х   |     |
| 19  | Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes,"                                                                                             | ا مد ا |     | v   |
|     | complete Schedule G, Part III                                                                                                                                                                                      | 19     |     | X   |

Form **990** (2017)

## Form 990 (2017) OPEN DOOR LEGAL Part IV Checklist of Required Schedules (continued)

|     |                                                                                                                                 |     | Yes | No          |
|-----|---------------------------------------------------------------------------------------------------------------------------------|-----|-----|-------------|
| 20a | Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H                                     | 20a |     | X           |
| b   | If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?                    | 20b |     |             |
| 21  | Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or                     |     |     |             |
|     | domestic government on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II                               | 21  |     | X           |
| 22  | Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on                   |     |     |             |
|     | Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III                                                     | 22  |     | X           |
| 23  | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current      |     |     |             |
|     | and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes," complete                  |     |     |             |
|     | Schedule J                                                                                                                      | 23  |     | Х           |
| 24a | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the         |     |     |             |
|     | last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete              |     |     |             |
|     | Schedule K. If "No", go to line 25a                                                                                             | 24a |     | Х           |
| b   | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?                               | 24b |     |             |
|     | Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease            |     |     |             |
| _   | any tax-exempt bonds?                                                                                                           | 24c |     |             |
| d   | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?                         | 24d |     |             |
|     | Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in an excess benefit                    |     |     |             |
| 200 | transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I                                   | 25a |     | x           |
| h   | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and      | 200 |     |             |
|     | that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes," complete           |     |     |             |
|     |                                                                                                                                 | 25b |     | х           |
| 26  | Did the organization report any amount on Part X, line 5, 6, or 22 for receivables from or payables to any current or           | 230 |     | <del></del> |
| 20  | former officers, directors, trustees, key employees, highest compensated employees, or disqualified persons? If "Yes,"          |     |     |             |
|     |                                                                                                                                 | 26  |     | x           |
| 07  | complete Schedule L, Part II                                                                                                    | 26  |     |             |
| 27  | Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, substantial            |     |     |             |
|     | contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity or family member             |     |     | x           |
| 00  | of any of these persons? If "Yes," complete Schedule L, Part III                                                                | 27  |     |             |
| 28  | Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV               |     |     |             |
| _   | instructions for applicable filing thresholds, conditions, and exceptions):                                                     | 00- |     | х           |
|     | A current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV                         | 28a |     | X           |
|     | A family member of a current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV      | 28b |     |             |
| С   | An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof) was an officer, |     |     | - V         |
|     | director, trustee, or direct or indirect owner? If "Yes," complete Schedule L, Part IV                                          | 28c | v   | X           |
| 29  | Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M                        | 29  | X   |             |
| 30  | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation     |     |     | ,           |
|     | contributions? If "Yes," complete Schedule M                                                                                    | 30  |     | X           |
| 31  | Did the organization liquidate, terminate, or dissolve and cease operations?                                                    |     |     | ٠,,         |
|     | If "Yes," complete Schedule N, Part I                                                                                           | 31  |     | X           |
| 32  | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete                |     |     |             |
|     | Schedule N, Part II                                                                                                             | 32  |     | X           |
| 33  | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations                      |     |     |             |
|     | sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I                                                       | 33  |     | X           |
| 34  | Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, and       |     |     |             |
|     | Part V, line 1                                                                                                                  | 34  | Х   |             |
| 35a | Did the organization have a controlled entity within the meaning of section 512(b)(13)?                                         | 35a | Х   |             |
| b   | If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity       |     |     |             |
|     | within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2                                         | 35b | Х   |             |
| 36  | Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization?      |     |     |             |
|     | If "Yes," complete Schedule R, Part V, line 2                                                                                   | 36  |     | X           |
| 37  | Did the organization conduct more than 5% of its activities through an entity that is not a related organization                |     |     |             |
|     | and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI                    | 37  |     | X           |
| 38  | Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 19?                  |     |     |             |
|     | Note. All Form 990 filers are required to complete Schedule O                                                                   | 38  | Х   |             |
|     |                                                                                                                                 | _   | 000 | (004=)      |

12551115 795476 61344

## Part V Statements Regarding Other IRS Filings and Tax Compliance

|                                                                                                                | Check if Schedule O contains a response or note to any line in this Part V                                                          |           |                       |      |     |       |  |  |
|----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------------|------|-----|-------|--|--|
|                                                                                                                |                                                                                                                                     |           |                       |      | Yes | No    |  |  |
| 1a                                                                                                             | Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable                                                        | 1a        | 13                    |      |     |       |  |  |
|                                                                                                                | Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable                                                     | 1b        | 0                     |      |     |       |  |  |
|                                                                                                                | Did the organization comply with backup withholding rules for reportable payments to vendors and re                                 | portal    | ole gaming            |      |     |       |  |  |
|                                                                                                                | (gambling) winnings to prize winners?                                                                                               |           |                       | 1c   | Х   |       |  |  |
| 2a                                                                                                             | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements,                                         |           |                       |      |     |       |  |  |
|                                                                                                                | filed for the calendar year ending with or within the year covered by this return                                                   | 2a        | 18                    |      |     |       |  |  |
| b                                                                                                              | If at least one is reported on line 2a, did the organization file all required federal employment tax return                        | ns?       |                       | 2b   | Х   |       |  |  |
|                                                                                                                | Note. If the sum of lines 1a and 2a is greater than 250, you may be required to e-file (see instructions                            | s)        |                       |      |     |       |  |  |
| За                                                                                                             |                                                                                                                                     |           |                       | За   |     | Х     |  |  |
|                                                                                                                | If "Yes," has it filed a Form 990-T for this year? If "No," to line 3b, provide an explanation in Schedule                          |           |                       | 3b   |     |       |  |  |
|                                                                                                                | <b>4a</b> At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a |           |                       |      |     |       |  |  |
|                                                                                                                | financial account in a foreign country (such as a bank account, securities account, or other financial a                            |           | •                     | 4a   |     | Х     |  |  |
| b                                                                                                              | If "Yes," enter the name of the foreign country:                                                                                    |           | ,                     |      |     |       |  |  |
|                                                                                                                | See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial A                                | ccoun     | ts (FBAR).            |      |     |       |  |  |
| 5a                                                                                                             | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?                               |           |                       | 5a   |     | Х     |  |  |
|                                                                                                                | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction                     |           |                       | 5b   |     | X     |  |  |
|                                                                                                                | If "Yes," to line 5a or 5b, did the organization file Form 8886-T?                                                                  |           |                       | 5c   |     |       |  |  |
|                                                                                                                | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the                              |           |                       |      |     |       |  |  |
|                                                                                                                | any contributions that were not tax deductible as charitable contributions?                                                         |           |                       | 6a   | х   |       |  |  |
| b                                                                                                              | If "Yes," did the organization include with every solicitation an express statement that such contributi                            |           |                       |      |     |       |  |  |
|                                                                                                                | were not tax deductible?                                                                                                            |           | _                     | 6b   | Х   |       |  |  |
| 7                                                                                                              | Organizations that may receive deductible contributions under section 170(c).                                                       |           |                       |      |     |       |  |  |
| а                                                                                                              | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and ser                 | vices p   | rovided to the payor? | 7a   | Х   |       |  |  |
| b                                                                                                              | <b>b</b> If "Yes," did the organization notify the donor of the value of the goods or services provided?                            |           |                       |      |     |       |  |  |
|                                                                                                                | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was                            |           |                       |      |     |       |  |  |
|                                                                                                                | to file Form 8282?                                                                                                                  |           |                       | 7c   |     | X     |  |  |
| d                                                                                                              | If "Yes," indicate the number of Forms 8282 filed during the year                                                                   | 7d        |                       |      |     |       |  |  |
| е                                                                                                              | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit or                            | ontrac    | t?                    | 7e   |     | X     |  |  |
| f Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract? |                                                                                                                                     |           |                       |      |     |       |  |  |
| g                                                                                                              | If the organization received a contribution of qualified intellectual property, did the organization file Fo                        | orm 88    | 99 as required?       | 7g   |     |       |  |  |
| h                                                                                                              | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization                      | ation fil | e a Form 1098-C?      | 7h   |     |       |  |  |
| 8                                                                                                              | Sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained                                       | by the    | •                     |      |     |       |  |  |
|                                                                                                                | sponsoring organization have excess business holdings at any time during the year?                                                  |           |                       | 8    |     |       |  |  |
| 9                                                                                                              | Sponsoring organizations maintaining donor advised funds.                                                                           |           |                       |      |     |       |  |  |
| а                                                                                                              | Did the sponsoring organization make any taxable distributions under section 4966?                                                  |           |                       | 9a   |     |       |  |  |
| b                                                                                                              | Did the sponsoring organization make a distribution to a donor, donor advisor, or related person?                                   |           |                       | 9b   |     |       |  |  |
| 10                                                                                                             | Section 501(c)(7) organizations. Enter:                                                                                             |           |                       |      |     |       |  |  |
| а                                                                                                              | Initiation fees and capital contributions included on Part VIII, line 12                                                            | 10a       |                       |      |     |       |  |  |
| b                                                                                                              | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities                                         | 10b       |                       |      |     |       |  |  |
| 11                                                                                                             | Section 501(c)(12) organizations. Enter:                                                                                            |           |                       |      |     |       |  |  |
|                                                                                                                | Gross income from members or shareholders                                                                                           | 11a       |                       |      |     |       |  |  |
| b                                                                                                              | Gross income from other sources (Do not net amounts due or paid to other sources against                                            |           |                       |      |     |       |  |  |
|                                                                                                                | amounts due or received from them.)                                                                                                 | 11b       |                       |      |     |       |  |  |
| 12a                                                                                                            | Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form                                | 1041?     |                       | 12a  |     |       |  |  |
| b                                                                                                              | If "Yes," enter the amount of tax-exempt interest received or accrued during the year                                               | 12b       |                       |      |     |       |  |  |
| 13                                                                                                             | Section 501(c)(29) qualified nonprofit health insurance issuers.                                                                    |           |                       |      |     |       |  |  |
| а                                                                                                              | a Is the organization licensed to issue qualified health plans in more than one state?                                              |           |                       |      |     |       |  |  |
|                                                                                                                | <b>Note.</b> See the instructions for additional information the organization must report on Schedule O.                            |           |                       |      |     |       |  |  |
| b                                                                                                              | Enter the amount of reserves the organization is required to maintain by the states in which the                                    |           |                       |      |     |       |  |  |
|                                                                                                                | organization is licensed to issue qualified health plans                                                                            | 13b       |                       |      |     |       |  |  |
| С                                                                                                              | Enter the amount of reserves on hand                                                                                                | 13c       |                       |      |     |       |  |  |
|                                                                                                                |                                                                                                                                     |           |                       | 14a  |     | X     |  |  |
| b                                                                                                              | If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation in Schedule                             | 0         |                       | 14b  |     |       |  |  |
|                                                                                                                |                                                                                                                                     |           |                       | Form | 990 | (2017 |  |  |

Part VI Governance, Management, and Disclosure For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes in Schedule O. See instructions.

| _        | Check it Schedule O contains a response or note to any line in this Part VI                                                                             |         |      |    |
|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------|----|
| Sec      | tion A. Governing Body and Management                                                                                                                   |         |      |    |
|          |                                                                                                                                                         |         | Yes  | No |
| 1a       | Enter the number of voting members of the governing body at the end of the tax year                                                                     |         |      |    |
|          | If there are material differences in voting rights among members of the governing body, or if the governing                                             |         |      |    |
|          | body delegated broad authority to an executive committee or similar committee, explain in Schedule 0.                                                   |         |      |    |
| b        | Enter the number of voting members included in line 1a, above, who are independent 1b                                                                   |         |      |    |
| 2        | Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other                                |         |      |    |
|          | officer, director, trustee, or key employee?                                                                                                            | 2       |      | X  |
| 3        | Did the organization delegate control over management duties customarily performed by or under the direct supervision                                   |         |      |    |
|          | of officers, directors, or trustees, or key employees to a management company or other person?                                                          | 3       |      | Х  |
| 4        | Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?                                        | 4       | Х    |    |
| 5        | Did the organization become aware during the year of a significant diversion of the organization's assets?                                              | 5       |      | Х  |
| 6        | Did the organization have members or stockholders?                                                                                                      | 6       | Х    |    |
| 7a       | Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or                                          |         |      |    |
| , u      |                                                                                                                                                         | 7a      | Х    |    |
| h        | more members of the governing body?  Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or | 74      |      |    |
| b        |                                                                                                                                                         | 76      | х    |    |
| •        | persons other than the governing body?                                                                                                                  | 7b      | 22   |    |
| 8        | Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following:                       |         | Х    |    |
| а        | The governing body?                                                                                                                                     | 8a      |      |    |
| b        | Each committee with authority to act on behalf of the governing body?                                                                                   | 8b      | X    |    |
| 9        | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the                                    |         |      | 77 |
|          | organization's mailing address? If "Yes," provide the names and addresses in Schedule O                                                                 | 9       |      | X  |
| Sec      | tion B. Policies (This Section B requests information about policies not required by the Internal Revenue Code.)                                        |         |      |    |
|          |                                                                                                                                                         |         | Yes  | No |
| 10a      | Did the organization have local chapters, branches, or affiliates?                                                                                      | 10a     |      | Х  |
| b        | If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates,                              |         |      |    |
|          | and branches to ensure their operations are consistent with the organization's exempt purposes?                                                         | 10b     |      |    |
| 11a      | Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form?                             | 11a     |      | Х  |
| b        | Describe in Schedule O the process, if any, used by the organization to review this Form 990.                                                           |         |      |    |
| 12a      | Did the organization have a written conflict of interest policy? If "No," go to line 13                                                                 | 12a     | Х    |    |
| b        | Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts?                     | 12b     | X    |    |
| С        | Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe                                      |         |      |    |
|          | in Schedule O how this was done                                                                                                                         | 12c     |      | X  |
| 13       | Did the organization have a written whistleblower policy?                                                                                               | 13      |      | Х  |
| 14       | Did the organization have a written document retention and destruction policy?                                                                          | 14      |      | Х  |
| 15       | Did the process for determining compensation of the following persons include a review and approval by independent                                      |         |      |    |
|          | persons, comparability data, and contemporaneous substantiation of the deliberation and decision?                                                       |         |      |    |
| а        | The organization's CEO, Executive Director, or top management official                                                                                  | 15a     | Х    |    |
| h        | Other officers or key employees of the organization                                                                                                     | 15b     | X    |    |
| ~        | If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions).                                                                     |         |      |    |
| 162      | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a                                   |         |      |    |
| iJa      | taxable entity during the year?                                                                                                                         | 16a     |      | Х  |
| <b>h</b> | If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation                            | IUa     |      |    |
| D        |                                                                                                                                                         |         |      |    |
|          | in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's                                          | 4Ch     |      |    |
| 800      | exempt status with respect to such arrangements? tion C. Disclosure                                                                                     | 16b     |      |    |
|          |                                                                                                                                                         |         |      |    |
| 17       | List the states with which a copy of this Form 990 is required to be filed CA                                                                           | ! - !   | 1-   |    |
| 18       | Section 6104 requires an organization to make its Forms 1023 (or 1024 if applicable), 990, and 990-T (Section 501(c)(3)s only) a                        | ıvallab | ie   |    |
|          | for public inspection. Indicate how you made these available. Check all that apply.                                                                     |         |      |    |
|          | Own website Another's website X Upon request Other (explain in Schedule O)                                                                              |         |      |    |
| 19       | Describe in Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and                         | i finan | cial |    |
|          | statements available to the public during the tax year.                                                                                                 |         |      |    |
| 20       | State the name, address, and telephone number of the person who possesses the organization's books and records:                                         |         |      |    |
|          | ADRIAN TIRTANADI - 415-735-4124                                                                                                                         |         |      |    |
|          | 4622 3RD STREET, SAN FRANCISCO, CA 94124                                                                                                                |         |      |    |

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## Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

Check if Schedule O contains a response or note to any line in this Part VII

#### Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

- 1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.
- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
  - List all of the organization's current key employees, if any. See instructions for definition of "key employee."
- List the organization's five current highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations.
- List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.
- List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

List persons in the following order: individual trustees or directors; institutional trustees; officers; key employees; highest compensated employees; and former such persons.

| <b>(A)</b><br>Name and Title  | (B) Average hours per week                                           | Position (do not check more that box, unless person is b officer and a director/tr |                       |         | than<br>is bot | h an                         | ( <b>D)</b> Reportable compensation from | <b>(E)</b> Reportable compensation from related | (F) Estimated amount of other    |                                                                          |
|-------------------------------|----------------------------------------------------------------------|------------------------------------------------------------------------------------|-----------------------|---------|----------------|------------------------------|------------------------------------------|-------------------------------------------------|----------------------------------|--------------------------------------------------------------------------|
|                               | (list any<br>hours for<br>related<br>organizations<br>below<br>line) | Individual trustee or director                                                     | Institutional trustee | Officer | Key employee   | Highest compensated employee | Former                                   | the<br>organization<br>(W-2/1099-MISC)          | organizations<br>(W-2/1099-MISC) | compensation<br>from the<br>organization<br>and related<br>organizations |
| (1) JOHANNA HARTWTIG          | 0.50                                                                 |                                                                                    |                       |         |                |                              |                                          |                                                 | •                                | 0                                                                        |
| PRESIDENT                     | 0 50                                                                 | Х                                                                                  |                       | Х       |                |                              |                                          | 0.                                              | 0.                               | 0                                                                        |
| (2) CHIMING CHIEN             | 0.50                                                                 | X                                                                                  |                       | v       |                |                              |                                          | 0.                                              | 0                                | 0                                                                        |
| TREASURER (3) CLAIRE HUNSAKER | 0.50                                                                 | ^                                                                                  |                       | Х       |                |                              |                                          | 0.                                              | 0.                               | 0                                                                        |
| SECRETARY                     | 0.30                                                                 | Х                                                                                  |                       | х       |                |                              |                                          | 0.                                              | 0.                               | 0                                                                        |
| (4) KEVIN CUNNINGHAM          | 0.50                                                                 | <u> </u>                                                                           |                       | 21      |                |                              |                                          | 0.                                              | 0.                               |                                                                          |
| DIRECTOR                      | 0.30                                                                 | х                                                                                  |                       |         |                |                              |                                          | 4,750.                                          | 0.                               | 0                                                                        |
| (5) WILLIE RATCLIFF           | 0.50                                                                 |                                                                                    |                       |         |                |                              |                                          | 277300                                          |                                  |                                                                          |
| DIRECTOR                      |                                                                      | х                                                                                  |                       |         |                |                              |                                          | 0.                                              | 0.                               | 0                                                                        |
| (6) DAVID ZEIGLER             | 0.50                                                                 |                                                                                    |                       |         |                |                              |                                          |                                                 |                                  |                                                                          |
| DIRECTOR                      |                                                                      | х                                                                                  |                       |         |                |                              |                                          | 0.                                              | 0.                               | 0                                                                        |
| (7) LIZ SHEDDEN               | 0.50                                                                 |                                                                                    |                       |         |                |                              |                                          |                                                 |                                  |                                                                          |
| DIRECTOR                      |                                                                      | Х                                                                                  |                       |         |                |                              |                                          | 0.                                              | 0.                               | 0                                                                        |
| (8) TYRA FENNELL              | 0.50                                                                 |                                                                                    |                       |         |                |                              |                                          |                                                 |                                  |                                                                          |
| DIRECTOR                      |                                                                      | Х                                                                                  |                       |         |                |                              |                                          | 0.                                              | 0.                               | 0                                                                        |
| (9) ADRIAN TIRTANDI           | 50.00                                                                |                                                                                    |                       |         |                |                              |                                          |                                                 | _                                |                                                                          |
| EXECUTIVE DIRECTOR            |                                                                      |                                                                                    |                       | Х       |                |                              |                                          | 65,000.                                         | 0.                               | 0                                                                        |
|                               |                                                                      |                                                                                    |                       |         |                |                              |                                          |                                                 |                                  |                                                                          |
|                               |                                                                      |                                                                                    |                       |         |                |                              |                                          |                                                 |                                  |                                                                          |
|                               |                                                                      |                                                                                    |                       |         |                |                              |                                          |                                                 |                                  |                                                                          |
|                               |                                                                      |                                                                                    |                       |         |                |                              |                                          |                                                 |                                  |                                                                          |
|                               |                                                                      |                                                                                    |                       |         |                |                              |                                          |                                                 |                                  |                                                                          |
|                               |                                                                      |                                                                                    |                       |         |                |                              |                                          |                                                 |                                  |                                                                          |
|                               |                                                                      |                                                                                    |                       |         |                |                              |                                          |                                                 |                                  |                                                                          |
|                               |                                                                      |                                                                                    |                       |         |                |                              |                                          |                                                 |                                  |                                                                          |
|                               | 1                                                                    | ı                                                                                  | 1                     | 1       | l              | l                            | 1                                        | 1                                               |                                  |                                                                          |

Form **990** (2017)

| Part VII Section A. Officers, Directors,                                                                                                                      | Trustees, Key Em                          | ployee                         | s, ar                                                                                              | nd H         | ighe                         | st C   | Compensated Employe                       | es (continued)                                              |      |                |                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------|----------------------------------------------------------------------------------------------------|--------------|------------------------------|--------|-------------------------------------------|-------------------------------------------------------------|------|----------------|------------------------------------------|
| (A)                                                                                                                                                           | (B)                                       |                                |                                                                                                    | C)           |                              |        | (D)                                       | (E)                                                         |      | 1              | (F)                                      |
| Name and title                                                                                                                                                | Average<br>hours per<br>week<br>(list any | box, ur<br>officer             | Position (do not check more than one box, unless person is both ar officer and a director/trustee) |              |                              | h an   | Reportable<br>compensation<br>from<br>the | Reportable<br>compensation<br>from related<br>organizations |      | amo<br>of      | mated<br>ount of<br>ther                 |
|                                                                                                                                                               | hours for related organizations           | Individual trustee or director |                                                                                                    | oyee         | Highest compensated employee |        | organization<br>(W-2/1099-MISC)           | (W-2/1099-MIS                                               |      | froi<br>orgar  | ensation<br>m the<br>nization<br>related |
|                                                                                                                                                               | below<br>line)                            | Individua                      | Officer                                                                                            | Key employee | Highest c<br>employee        | Former |                                           |                                                             |      | organ          | nizations                                |
|                                                                                                                                                               |                                           | $\Box$                         |                                                                                                    |              |                              |        |                                           |                                                             |      |                |                                          |
|                                                                                                                                                               |                                           |                                | +                                                                                                  |              |                              |        |                                           |                                                             |      |                |                                          |
|                                                                                                                                                               |                                           |                                | +                                                                                                  |              |                              |        |                                           |                                                             |      |                |                                          |
|                                                                                                                                                               |                                           |                                |                                                                                                    |              |                              |        |                                           |                                                             |      |                |                                          |
|                                                                                                                                                               |                                           |                                |                                                                                                    |              |                              |        |                                           |                                                             |      |                |                                          |
|                                                                                                                                                               |                                           |                                |                                                                                                    |              |                              |        |                                           |                                                             |      |                |                                          |
|                                                                                                                                                               |                                           | Ш                              |                                                                                                    |              |                              |        |                                           |                                                             |      |                |                                          |
|                                                                                                                                                               |                                           |                                |                                                                                                    |              |                              |        | 69,750.                                   |                                                             | 0.   |                | 0.                                       |
| 1b Sub-total c Total from continuation sheets to Pa                                                                                                           | art VII, Section A                        |                                |                                                                                                    |              |                              |        | 69,750.                                   |                                                             | 0.   |                | 0.                                       |
| d Total (add lines 1b and 1c)                                                                                                                                 | but not limited to th                     |                                |                                                                                                    |              |                              |        |                                           | ,000 of reportable                                          | • •  |                | (                                        |
| -                                                                                                                                                             |                                           |                                |                                                                                                    |              |                              |        | h:                                        |                                                             | ı    |                | Yes No                                   |
| 3 Did the organization list any <b>former</b> of line 1a? <i>If</i> "Yes," <i>complete Schedule J</i>                                                         | for such individual                       |                                |                                                                                                    |              |                              |        |                                           |                                                             |      | 3              | Х                                        |
| <ul> <li>4 For any individual listed on line 1a, is the and related organizations greater than</li> <li>5 Did any person listed on line 1a receive</li> </ul> | \$150,000? If "Yes,                       | " comp                         | olete                                                                                              | Sch          | edule                        | J f    | for such individual                       |                                                             |      | 4              | х                                        |
| rendered to the organization? If "Yes,"  Section B. Independent Contractors                                                                                   | •                                         |                                |                                                                                                    |              | •                            |        |                                           |                                                             |      | 5              | Х                                        |
| Complete this table for your five highe the organization. Report compensation                                                                                 |                                           |                                |                                                                                                    |              |                              |        |                                           |                                                             | pens | ation fro      | om                                       |
| (A Name and busi                                                                                                                                              | )                                         | NON                            |                                                                                                    | VVILII       | OI W                         |        | (B)  Description of s                     |                                                             | C    | (C)<br>compens | sation                                   |
|                                                                                                                                                               |                                           |                                |                                                                                                    |              |                              |        |                                           |                                                             |      |                |                                          |
|                                                                                                                                                               |                                           |                                |                                                                                                    |              |                              |        |                                           |                                                             |      |                |                                          |
|                                                                                                                                                               |                                           |                                |                                                                                                    |              |                              |        |                                           |                                                             |      |                |                                          |
|                                                                                                                                                               |                                           |                                |                                                                                                    |              |                              |        |                                           |                                                             |      |                |                                          |
| 2 Total number of independent contract                                                                                                                        | ors (including but n                      | ot limi                        | ted to                                                                                             | the          | nga lie                      | sted   | d ahove) who received m                   | nore than                                                   |      |                |                                          |
| \$100,000 of compensation from the or                                                                                                                         |                                           |                                |                                                                                                    |              | 0                            |        | accord, who received in                   | io. o triuri                                                |      | Form Q         | 90 (2017)                                |

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| Pa                                                     | T VI             |                                                                                                                                                                                                                            |                                                                      |                                | a in this Dart VIII                     |                                        |                                |                                                    |
|--------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|--------------------------------|-----------------------------------------|----------------------------------------|--------------------------------|----------------------------------------------------|
|                                                        |                  | Check if Schedule                                                                                                                                                                                                          | e O contains a response                                              | or note to any lin             | e in this Part VIII  (A)  Total revenue | (B) Related or exempt function revenue | (C) Unrelated business revenue | Revenue excluded from tax under sections 512 - 514 |
| Contributions, Gifts, Grants and Other Similar Amounts | k<br>c<br>c<br>f | a Federated campaigns b Membership dues c Fundraising events d Related organizations e Government grants (c f All other contributions, g similar amounts not inclu g Noncash contributions includ h Total. Add lines 1a-1f | tontributions) iffs, grants, and added above  ded in lines 1a-1f: \$ | 60,452.<br>667,767.<br>44,298. | 728,219.                                |                                        |                                |                                                    |
|                                                        |                  |                                                                                                                                                                                                                            |                                                                      | Business Code                  |                                         |                                        |                                |                                                    |
| Program Service<br>Revenue                             | Ċ                | a BAYVIEW LEG b SOCIAL VENT c                                                                                                                                                                                              | BAL SERVICES URES LEGAL                                              | 541100<br>541100               | 88,798.<br>67,560.                      | 88,798.<br>67,560.                     |                                |                                                    |
| oge<br>B                                               |                  | e                                                                                                                                                                                                                          |                                                                      |                                |                                         |                                        |                                |                                                    |
| <u> </u>                                               |                  | f All other program serv                                                                                                                                                                                                   |                                                                      |                                | 456.050                                 |                                        |                                |                                                    |
|                                                        |                  | g Total. Add lines 2a-2f                                                                                                                                                                                                   |                                                                      |                                | 156,358.                                |                                        |                                |                                                    |
|                                                        | 3<br>4<br>5      | other similar amounts                                                                                                                                                                                                      | ncluding dividends, interest.  )                                     | proceeds                       |                                         |                                        |                                |                                                    |
|                                                        | 6 a              | a Gross rents b Less: rental expenses                                                                                                                                                                                      | (i) Real                                                             | (ii) Personal                  |                                         |                                        |                                |                                                    |
|                                                        |                  | c Rental income or (loss                                                                                                                                                                                                   |                                                                      |                                |                                         |                                        |                                |                                                    |
|                                                        |                  | <ul> <li>d Net rental income or (lag</li> <li>a Gross amount from satisfacts other than investigated)</li> </ul>                                                                                                           | ales of (i) Securities                                               | (ii) Other                     |                                         |                                        |                                |                                                    |
|                                                        | c                | <ul><li>b Less: cost or other ba<br/>and sales expenses</li><li>c Gain or (loss)</li><li>d Net gain or (loss)</li></ul>                                                                                                    | asis                                                                 | <b>•</b>                       |                                         |                                        |                                |                                                    |
| evenue                                                 |                  | a Gross income from ful including \$ contributions reported                                                                                                                                                                | ndraising events (not 60,452.                                        |                                |                                         |                                        |                                |                                                    |
| Other Revenue                                          |                  | Part IV, line 18  b Less: direct expenses  c Net income or (loss) fr                                                                                                                                                       | a b                                                                  | 79,380.<br>26,388.             | 52,992.                                 |                                        |                                | 52,992.                                            |
|                                                        | 9 a              | a Gross income from ga                                                                                                                                                                                                     | aming activities. See                                                |                                |                                         |                                        |                                |                                                    |
|                                                        |                  | <ul><li>b Less: direct expenses</li><li>c Net income or (loss) fr</li></ul>                                                                                                                                                |                                                                      |                                |                                         |                                        |                                |                                                    |
|                                                        | 10 a             | a Gross sales of inventor                                                                                                                                                                                                  | ory, less returns a                                                  |                                |                                         |                                        |                                |                                                    |
|                                                        |                  | b Less: cost of goods so                                                                                                                                                                                                   |                                                                      |                                |                                         |                                        |                                |                                                    |
|                                                        |                  | c Net income or (loss) fr<br>Miscellaneous                                                                                                                                                                                 |                                                                      | Business Code                  |                                         |                                        |                                |                                                    |
|                                                        | 11 a             |                                                                                                                                                                                                                            |                                                                      | _aomoss oode                   |                                         |                                        |                                |                                                    |
|                                                        |                  | b                                                                                                                                                                                                                          |                                                                      |                                |                                         |                                        |                                |                                                    |
|                                                        | •                | с                                                                                                                                                                                                                          |                                                                      |                                |                                         |                                        | -                              | -                                                  |
|                                                        |                  | d All other revenue                                                                                                                                                                                                        |                                                                      |                                |                                         |                                        |                                |                                                    |
|                                                        | •                | e Total. Add lines 11a-1                                                                                                                                                                                                   |                                                                      |                                | 028 560                                 | 156 350                                |                                | F0 000                                             |
|                                                        | 12               | Total revenue. See instr                                                                                                                                                                                                   | uctions.                                                             |                                | 937,569.                                | 156,358.                               | 0.                             | 52,992.                                            |

#### Part IX Statement of Functional Expenses

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A).

| Do r     |                                                                                              |                              | this Part IX                  |                       | <u></u>                     |
|----------|----------------------------------------------------------------------------------------------|------------------------------|-------------------------------|-----------------------|-----------------------------|
| 74       | not include amounts reported on lines 6b,                                                    | <b>(A)</b><br>Total expenses | <b>(B)</b><br>Program service | (C)<br>Management and | <b>(D)</b><br>Fundraising   |
|          | 8b, 9b, and 10b of Part VIII.                                                                | '                            | ĕxpenses                      | generăl expenses      | expenses                    |
| 1        | Grants and other assistance to domestic organizations                                        |                              |                               |                       |                             |
| _        | and domestic governments. See Part IV, line 21                                               |                              |                               |                       |                             |
| 2        | Grants and other assistance to domestic                                                      |                              |                               |                       |                             |
| •        | individuals. See Part IV, line 22                                                            |                              |                               |                       |                             |
| 3        | Grants and other assistance to foreign                                                       |                              |                               |                       |                             |
|          | organizations, foreign governments, and foreign individuals. See Part IV, lines 15 and 16    |                              |                               |                       |                             |
| 4        | Benefits paid to or for members                                                              |                              |                               |                       |                             |
| 5        | Compensation of current officers, directors,                                                 |                              |                               |                       |                             |
| 3        | trustees, and key employees                                                                  | 65,000.                      | 65,000.                       |                       |                             |
| 6        | Compensation not included above, to disqualified                                             | 03,000                       | 0370001                       |                       |                             |
| Ū        | persons (as defined under section 4958(f)(1)) and                                            |                              |                               |                       |                             |
|          | persons described in section 4958(c)(3)(B)                                                   |                              |                               |                       |                             |
| 7        | Other salaries and wages                                                                     | 662,577.                     | 576,131.                      | 15,787.               | 70,659.                     |
| 8        | Pension plan accruals and contributions (include                                             | ,                            | ,                             | ==,                   | ,                           |
| _        | section 401(k) and 403(b) employer contributions)                                            |                              |                               |                       |                             |
| 9        | Other employee benefits                                                                      | 49,522.                      | 39,407.                       | 2,827.                | 7,288.                      |
| 10       | Payroll taxes                                                                                | 55,653.                      | 48,972.                       | 942.                  | 7,288.<br>5,739.            |
| 11       | Fees for services (non-employees):                                                           |                              | -                             |                       | <u> </u>                    |
|          | Management                                                                                   |                              |                               |                       |                             |
|          | Legal                                                                                        |                              |                               |                       |                             |
|          | Accounting                                                                                   | 5,788.                       |                               | 5,788.                |                             |
|          | Lobbying                                                                                     |                              |                               |                       |                             |
|          | D ( ' ' ' ( ' ' ' ' ' ' ' ' ' ' ' ' ' '                                                      |                              |                               |                       |                             |
| f        | Investment management fees                                                                   |                              |                               |                       |                             |
| g        | Other. (If line 11g amount exceeds 10% of line 25,                                           |                              |                               |                       |                             |
|          | column (A) amount, list line 11g expenses on Sch 0.)                                         | 43,035.                      | 2,238.                        |                       | 40,797.<br>8,739.<br>6,618. |
| 12       | Advertising and promotion                                                                    | 8,739.                       |                               |                       | 8,739.                      |
| 13       | Office expenses                                                                              | 41,692.                      | 30,639.                       | 4,435.                | 6,618.                      |
| 14       | Information technology                                                                       | 23,293.                      | 18,348.                       | 4,945.                |                             |
| 15       | Royalties                                                                                    | 0.2.0                        |                               | 000                   |                             |
| 16       | Occupancy                                                                                    | 930.                         | 2 402                         | 930.                  |                             |
| 17       | Travel                                                                                       | 2,493.                       | 2,493.                        |                       |                             |
| 18       | Payments of travel or entertainment expenses                                                 |                              |                               |                       |                             |
|          | for any federal, state, or local public officials                                            |                              |                               |                       |                             |
| 19       | Conferences, conventions, and meetings                                                       |                              |                               |                       |                             |
| 20       | Interest                                                                                     |                              |                               |                       |                             |
| 21       | Payments to affiliates                                                                       |                              |                               |                       |                             |
| 22<br>23 | Depreciation, depletion, and amortization                                                    | 6,501.                       | 6,218.                        | 283.                  |                             |
| 23<br>24 | Other expenses. Itemize expenses not covered                                                 | 0,501.                       | 0,210•                        | 203.                  |                             |
| 24       | above. (List miscellaneous expenses in line 24e. If line                                     |                              |                               |                       |                             |
|          | 24e amount exceeds 10% of line 25, column (A) amount, list line 24e expenses on Schedule 0.) |                              |                               |                       |                             |
| а        | PROGRAM LEGAL FEES                                                                           | 26,454.                      | 26,454.                       |                       |                             |
| b        | RESEARCH MATERIAL & PRO                                                                      | 15,419.                      | 13,232.                       | 329.                  | 1,858.                      |
| С        | VOLUNTEER APPRECIATION                                                                       | 9,749.                       |                               |                       | 9,749.                      |
| d        | MISCELLANEOUS                                                                                | 4,825.                       | 262.                          |                       | 4,563.                      |
| е        | All other expenses                                                                           | 8,323.                       | 4,403.                        | 3,920.                |                             |
| 25       | <b>Total functional expenses.</b> Add lines 1 through 24e                                    | 1,029,993.                   | 833,797.                      | 40,186.               | 156,010.                    |
| 26       | <b>Joint costs</b> . Complete this line only if the organization                             |                              |                               |                       |                             |
|          | reported in column (B) joint costs from a combined                                           |                              |                               |                       |                             |
|          | educational campaign and fundraising solicitation.                                           |                              |                               |                       |                             |
|          | Check here if following SOP 98-2 (ASC 958-720)                                               |                              |                               |                       |                             |

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| Pal           | πX  | Balance Sneet                                        |                                         |                   |          |             |
|---------------|-----|------------------------------------------------------|-----------------------------------------|-------------------|----------|-------------|
|               |     | Check if Schedule O contains a response or note      | e to any line in this Part X            |                   |          |             |
|               |     |                                                      |                                         | (A)               |          | (B)         |
|               |     |                                                      |                                         | Beginning of year |          | End of year |
|               | 1   | Cash - non-interest-bearing                          |                                         | 182,271.          | 1        | 134,499.    |
|               | 2   | Savings and temporary cash investments               |                                         | 29,996.           | 2        | 998.        |
|               | 3   | Pledges and grants receivable, net                   |                                         |                   | 3        | 57,000.     |
|               | 4   | Accounts receivable, net                             |                                         |                   | 4        | 32,603.     |
|               | 5   | Loans and other receivables from current and fo      | rmer officers, directors,               |                   |          |             |
|               |     | trustees, key employees, and highest compensa        |                                         |                   |          |             |
|               |     | Part II of Schedule L                                |                                         | 5                 |          |             |
|               | 6   | Loans and other receivables from other disqualif     |                                         |                   |          |             |
|               |     | section 4958(f)(1)), persons described in section    | * * * * * * * * * * * * * * * * * * * * |                   |          |             |
|               |     | employers and sponsoring organizations of secti      |                                         |                   |          |             |
| ets           |     | employees' beneficiary organizations (see instr).    |                                         |                   | 6        |             |
| Assets        | 7   | Notes and loans receivable, net                      |                                         |                   | 7        |             |
| 4             | 8   | Inventories for sale or use                          |                                         |                   | 8        | 2 062       |
|               | 9   | Prepaid expenses and deferred charges                |                                         |                   | 9        | 3,963.      |
|               | 10a | Land, buildings, and equipment: cost or other        |                                         |                   |          |             |
|               |     | basis. Complete Part VI of Schedule D                |                                         | 1 000             |          |             |
|               | b   |                                                      | 10b                                     | 1,002.            | 10c      |             |
|               | 11  | Investments - publicly traded securities             |                                         | 11                | 12 567   |             |
|               | 12  | Investments - other securities. See Part IV, line 1  |                                         | 12                | 13,567.  |             |
|               | 13  | Investments - program-related. See Part IV, line 1   |                                         | 13                |          |             |
|               | 14  | Intangible assets                                    |                                         | 26 256            | 14       |             |
|               | 15  | Other assets. See Part IV, line 11                   | 26,356.                                 | 15                | 0.       |             |
|               | 16  | Total assets. Add lines 1 through 15 (must equa      | 239,625.                                | 16                | 242,630. |             |
|               | 17  | Accounts payable and accrued expenses                |                                         | -4,562.           | 17       | 59,666.     |
|               | 18  | Grants payable                                       |                                         |                   | 18       |             |
|               | 19  | Deferred revenue                                     |                                         |                   | 19       |             |
|               | 20  | Tax-exempt bond liabilities                          |                                         | 26 202            | 20       | 20 104      |
|               | 21  | Escrow or custodial account liability. Complete F    |                                         | 26,302.           | 21       | 28,184.     |
| ies           | 22  | Loans and other payables to current and former       |                                         |                   |          |             |
| ij            |     | key employees, highest compensated employee          | ' '                                     |                   |          |             |
| Liabilities   |     | Complete Part II of Schedule L                       |                                         |                   | 22       | F0 000      |
| _             | 23  | Secured mortgages and notes payable to unrela        |                                         |                   | 23       | 50,000.     |
|               | 24  | Unsecured notes and loans payable to unrelated       |                                         |                   | 24       |             |
|               | 25  | Other liabilities (including federal income tax, pay |                                         |                   |          |             |
|               |     | parties, and other liabilities not included on lines | · · · · · · · · · · · · · · · · · · ·   |                   |          |             |
|               |     | Schedule D                                           |                                         | 21,740.           | 25       | 127 050     |
|               | 26  | Total liabilities. Add lines 17 through 25           |                                         | 21,740.           | 26       | 137,850.    |
|               |     | Organizations that follow SFAS 117 (ASC 958)         |                                         |                   |          |             |
| Ses           |     | complete lines 27 through 29, and lines 33 and       |                                         | 217,885.          | 07       | 20,263.     |
| Fund Balances | 27  | Unrestricted net assets                              |                                         | 211,003.          | 27       | 84,517.     |
| Ва            | 28  | Temporarily restricted net assets                    |                                         |                   | 28       | 04,317.     |
| pur           | 29  |                                                      |                                         |                   | 29       |             |
| Ę             |     | Organizations that do not follow SFAS 117 (AS        | SC 958), check here                     |                   |          |             |
| S             |     | and complete lines 30 through 34.                    |                                         |                   | 200      |             |
| set           | 30  | Capital stock or trust principal, or current funds   |                                         | 30                |          |             |
| Net Assets or | 31  | Paid-in or capital surplus, or land, building, or eq |                                         |                   | 31       |             |
| Net           | 32  | Retained earnings, endowment, accumulated inc        |                                         | 217,885.          | 32       | 10/ 700     |
| _             | 33  | Total net assets or fund balances                    |                                         | 239,625.          | 33       | 104,780.    |
|               | 34  | Total liabilities and net assets/fund balances       |                                         | 433,043.          | 34       | 242,630.    |

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| Pa                                   | rt XI Reconciliation of Net Assets                                                                                                                                                                                                                                                                                                                                                                                          |            |                  |     |                   |  |
|--------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------------|-----|-------------------|--|
|                                      | Check if Schedule O contains a response or note to any line in this Part XI                                                                                                                                                                                                                                                                                                                                                 |            |                  |     | X                 |  |
| 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8 | Total revenue (must equal Part VIII, column (A), line 12)  Total expenses (must equal Part IX, column (A), line 25)  Revenue less expenses. Subtract line 2 from line 1  Net assets or fund balances at beginning of year (must equal Part X, line 33, column (A))  Net unrealized gains (losses) on investments  Donated services and use of facilities  Investment expenses  Prior period adjustments                     | 1          | 93<br>1,02<br>-9 | 7,5 | 69.<br>93.<br>24. |  |
| 9                                    | Other changes in net assets or fund balances (explain in Schedule O)                                                                                                                                                                                                                                                                                                                                                        | 9          | -2               | 0,6 | 81.               |  |
| 10                                   | Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 33, column (B))  rt XII Financial Statements and Reporting                                                                                                                                                                                                                                                                   | 10         |                  | 4,7 |                   |  |
|                                      | Check if Schedule O contains a response or note to any line in this Part XII                                                                                                                                                                                                                                                                                                                                                |            |                  |     |                   |  |
| 1                                    | Accounting method used to prepare the Form 990: Cash X Accrual Other  If the organization changed its method of accounting from a prior year or checked "Other," explain in Schedule                                                                                                                                                                                                                                        |            | 2a               | Yes | No<br>X           |  |
|                                      | Were the organization's financial statements compiled or reviewed by an independent accountant?  If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed on a separate basis, consolidated basis, or both:  Separate basis  Consolidated basis  Both consolidated and separate basis                                                                                |            |                  |     |                   |  |
|                                      | Were the organization's financial statements audited by an independent accountant?  If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate consolidated basis, or both:  Separate basis  Separate basis  Both consolidated and separate basis  If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the | e basis,   | 2b               | Х   |                   |  |
|                                      | review, or compilation of its financial statements and selection of an independent accountant?                                                                                                                                                                                                                                                                                                                              |            | 2c               |     | Х                 |  |
| За                                   | If the organization changed either its oversight process or selection process during the tax year, explain in School As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Sir Act and OMB Circular A-133?                                                                                                                                                        | edule O.   | 3a               |     | Х                 |  |
| b                                    | If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the requi                                                                                                                                                                                                                                                                                                          | ired audit |                  |     |                   |  |
| ~                                    | or audits, explain why in Schedule O and describe any steps taken to undergo such audits                                                                                                                                                                                                                                                                                                                                    |            | 3b               |     |                   |  |

#### **SCHEDULE A**

(Form 990 or 990-EZ)

Department of the Treasury Internal Revenue Service

### **Public Charity Status and Public Support**

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

► Attach to Form 990 or Form 990-EZ.

► Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

Open to Public Inspection

**Employer identification number** Name of the organization OPEN DOOR LEGAL 45-3360280 Reason for Public Charity Status (All organizations must complete this part.) See instructions. Part I The organization is not a private foundation because it is: (For lines 1 through 12, check only one box.) 1 A church, convention of churches, or association of churches described in section 170(b)(1)(A)(i). 2 A school described in section 170(b)(1)(A)(ii). (Attach Schedule E (Form 990 or 990-EZ).) 3 A hospital or a cooperative hospital service organization described in section 170(b)(1)(A)(iii). A medical research organization operated in conjunction with a hospital described in section 170(b)(1)(A)(iii). Enter the hospital's name, city, and state: An organization operated for the benefit of a college or university owned or operated by a governmental unit described in section 170(b)(1)(A)(iv). (Complete Part II.) A federal, state, or local government or governmental unit described in section 170(b)(1)(A)(v). 7 X An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in section 170(b)(1)(A)(vi). (Complete Part II.) 8 A community trust described in section 170(b)(1)(A)(vi). (Complete Part II.) An agricultural research organization described in section 170(b)(1)(A)(ix) operated in conjunction with a land-grant college or university or a non-land-grant college of agriculture (see instructions). Enter the name, city, and state of the college or university: 10 An organization that normally receives: (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions - subject to certain exceptions, and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See section 509(a)(2). (Complete Part III.) 11 An organization organized and operated exclusively to test for public safety. See section 509(a)(4). 12 An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2). See section 509(a)(3). Check the box in lines 12a through 12d that describes the type of supporting organization and complete lines 12e, 12f, and 12g. the supported organization(s) the power to regularly appoint or elect a majority of the directors or trustees of the supporting organization. You must complete Part IV, Sections A and B. control or management of the supporting organization vested in the same persons that control or manage the supported organization(s). You must complete Part IV. Sections A and C. its supported organization(s) (see instructions). You must complete Part IV, Sections A, D, and E. Type III non-functionally integrated. A supporting organization operated in connection with its supported organization(s) that is not functionally integrated. The organization generally must satisfy a distribution requirement and an attentiveness requirement (see instructions). You must complete Part IV, Sections A and D, and Part V. Check this box if the organization received a written determination from the IRS that it is a Type I, Type III, Type III functionally integrated, or Type III non-functionally integrated supporting organization. f Enter the number of supported organizations Provide the following information about the supported organization(s). (iv) Is the organization listed (i) Name of supported (ii) EIN (iii) Type of organization (v) Amount of monetary (vi) Amount of other in your governing document? (described on lines 1-10 organization support (see instructions) support (see instructions) Yes No above (see instructions))

Total

### Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)

(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

| Sec  | ction A. Public Support                      |                       |                     |                        |                     |                     |             |
|------|----------------------------------------------|-----------------------|---------------------|------------------------|---------------------|---------------------|-------------|
| Cale | ndar year (or fiscal year beginning in)      | (a) 2013              | <b>(b)</b> 2014     | (c) 2015               | (d) 2016            | (e) 2017            | (f) Total   |
| 1    | Gifts, grants, contributions, and            |                       |                     |                        |                     |                     |             |
|      | membership fees received. (Do not            |                       |                     |                        |                     |                     |             |
|      | include any "unusual grants.")               | 71,938.               | 144,735.            | 534,805.               | 719,025.            | 728,219.            | 2,198,722.  |
| 2    | Tax revenues levied for the organ-           |                       |                     |                        |                     |                     |             |
|      | ization's benefit and either paid to         |                       |                     |                        |                     |                     |             |
|      | or expended on its behalf                    |                       |                     |                        |                     |                     |             |
| 3    | The value of services or facilities          |                       |                     |                        |                     |                     |             |
|      | furnished by a governmental unit to          |                       |                     |                        |                     |                     |             |
|      | the organization without charge              |                       |                     |                        |                     |                     |             |
| 4    | Total. Add lines 1 through 3                 | 71,938.               | 144,735.            | 534,805.               | 719,025.            | 728,219.            | 2,198,722.  |
| 5    | The portion of total contributions           |                       |                     |                        |                     |                     |             |
|      | by each person (other than a                 |                       |                     |                        |                     |                     |             |
|      | governmental unit or publicly                |                       |                     |                        |                     |                     |             |
|      | supported organization) included             |                       |                     |                        |                     |                     |             |
|      | on line 1 that exceeds 2% of the             |                       |                     |                        |                     |                     |             |
|      | amount shown on line 11,                     |                       |                     |                        |                     |                     |             |
|      | column (f)                                   |                       |                     |                        |                     |                     | 592,177.    |
| 6    | Public support. Subtract line 5 from line 4. |                       |                     |                        |                     |                     | 1,606,545.  |
| Sec  | ction B. Total Support                       |                       |                     |                        |                     |                     |             |
| Cale | ndar year (or fiscal year beginning in)      | (a) 2013              | <b>(b)</b> 2014     | (c) 2015               | (d) 2016            | (e) 2017            | (f) Total   |
| 7    | Amounts from line 4                          | 71,938.               | 144,735.            | (c) 2015<br>534,805.   | 719,025.            | 728,219.            | 2,198,722.  |
| 8    | Gross income from interest,                  |                       |                     |                        |                     |                     | _           |
|      | dividends, payments received on              |                       |                     |                        |                     |                     |             |
|      | securities loans, rents, royalties,          |                       |                     |                        |                     |                     |             |
|      | and income from similar sources              |                       |                     |                        |                     |                     |             |
| 9    | Net income from unrelated business           |                       |                     |                        |                     |                     |             |
|      | activities, whether or not the               |                       |                     |                        |                     |                     |             |
|      | business is regularly carried on             |                       |                     |                        |                     |                     |             |
| 10   | Other income. Do not include gain            |                       |                     |                        |                     |                     |             |
|      | or loss from the sale of capital             |                       |                     |                        |                     |                     |             |
|      | assets (Explain in Part VI.)                 |                       |                     |                        |                     |                     |             |
| 11   | Total support. Add lines 7 through 10        |                       |                     |                        |                     |                     | 2,198,722.  |
| 12   | Gross receipts from related activities,      | etc. (see instruction | ons)                |                        |                     | 12                  | 325,030.    |
| 13   | First five years. If the Form 990 is for     | the organization's    | first, second, thir | d, fourth, or fifth ta | ax year as a sectio | n 501(c)(3)         |             |
|      | organization, check this box and stor        |                       |                     |                        |                     |                     | <b>&gt;</b> |
|      | ction C. Computation of Publ                 |                       |                     |                        |                     |                     |             |
| 14   | Public support percentage for 2017 (         |                       |                     |                        |                     | 14                  | 73.07 %     |
| 15   | Public support percentage from 2016          | Schedule A, Part      | II, line 14         |                        |                     | 15                  | <u>%</u>    |
| 16a  | 33 1/3% support test - 2017. If the o        | •                     |                     | •                      |                     | •                   |             |
|      | stop here. The organization qualifies        |                       |                     |                        |                     |                     | <b>X</b>    |
| b    | 33 1/3% support test - 2016. If the c        |                       |                     |                        |                     |                     | is box      |
|      | and stop here. The organization qual         |                       |                     |                        |                     |                     | ▶□          |
| 17a  | 10% -facts-and-circumstances tes             | _                     |                     |                        |                     |                     |             |
|      | and if the organization meets the "fac       |                       |                     |                        | -                   | -                   |             |
|      | meets the "facts-and-circumstances"          |                       |                     |                        |                     |                     |             |
| b    | 10% -facts-and-circumstances tes             | _                     |                     |                        |                     |                     |             |
|      | more, and if the organization meets the      |                       | •                   |                        |                     |                     | . —         |
|      | organization meets the "facts-and-circ       |                       |                     |                        |                     |                     | <b>&gt;</b> |
| 18   | Private foundation. If the organization      | n did not check a     | box on line 13, 16  | a, 16b, 17a, or 17b    | o, check this box a | nd see instructions | s ▶□        |

Schedule A (Form 990 or 990-EZ) 2017

#### Part III | Support Schedule for Organizations Described in Section 509(a)(2)

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

| Se   | ction A. Public Support                                                   | , 1                | ,                    |                        |                      |                    |           |
|------|---------------------------------------------------------------------------|--------------------|----------------------|------------------------|----------------------|--------------------|-----------|
| Cale | endar year (or fiscal year beginning in) 🕨                                | (a) 2013           | <b>(b)</b> 2014      | (c) 2015               | (d) 2016             | (e) 2017           | (f) Total |
| 1    | Gifts, grants, contributions, and                                         |                    |                      |                        |                      |                    |           |
|      | membership fees received. (Do not                                         |                    |                      |                        |                      |                    |           |
|      | include any "unusual grants.")                                            |                    |                      |                        |                      |                    |           |
| 2    | Gross receipts from admissions,                                           |                    |                      |                        |                      |                    |           |
|      | merchandise sold or services per-                                         |                    |                      |                        |                      |                    |           |
|      | formed, or facilities furnished in any activity that is related to the    |                    |                      |                        |                      |                    |           |
|      | organization's tax-exempt purpose                                         |                    |                      |                        |                      |                    |           |
| 3    | Gross receipts from activities that                                       |                    |                      |                        |                      |                    |           |
|      | are not an unrelated trade or bus-                                        |                    |                      |                        |                      |                    |           |
|      | iness under section 513                                                   |                    |                      |                        |                      |                    |           |
| 4    | Tax revenues levied for the organ-                                        |                    |                      |                        |                      |                    |           |
|      | ization's benefit and either paid to                                      |                    |                      |                        |                      |                    |           |
|      | or expended on its behalf                                                 |                    |                      |                        |                      |                    |           |
| 5    | The value of services or facilities                                       |                    |                      |                        |                      |                    |           |
|      | furnished by a governmental unit to                                       |                    |                      |                        |                      |                    |           |
|      | the organization without charge                                           |                    |                      |                        |                      |                    |           |
| 6    | Total. Add lines 1 through 5                                              |                    |                      |                        |                      |                    |           |
|      | Amounts included on lines 1, 2, and                                       |                    |                      |                        |                      |                    |           |
|      | 3 received from disqualified persons                                      |                    |                      |                        |                      |                    |           |
| ŀ    | Amounts included on lines 2 and 3 received                                |                    |                      |                        |                      |                    |           |
|      | from other than disqualified persons that                                 |                    |                      |                        |                      |                    |           |
|      | exceed the greater of \$5,000 or 1% of the amount on line 13 for the year |                    |                      |                        |                      |                    |           |
| (    | Add lines 7a and 7b                                                       |                    |                      |                        |                      |                    |           |
|      | Public support. (Subtract line 7c from line 6.)                           |                    |                      |                        |                      |                    |           |
|      | ction B. Total Support                                                    |                    | •                    |                        | •                    | •                  |           |
| Cale | endar year (or fiscal year beginning in)                                  | (a) 2013           | <b>(b)</b> 2014      | (c) 2015               | (d) 2016             | (e) 2017           | (f) Total |
| 9    | Amounts from line 6                                                       | . ,                | , ,                  |                        |                      |                    | ,,        |
|      | Gross income from interest,                                               |                    |                      |                        |                      |                    |           |
|      | dividends, payments received on                                           |                    |                      |                        |                      |                    |           |
|      | securities loans, rents, royalties, and income from similar sources       |                    |                      |                        |                      |                    |           |
| ŀ    | Unrelated business taxable income                                         |                    |                      |                        |                      |                    |           |
|      | (less section 511 taxes) from businesses                                  |                    |                      |                        |                      |                    |           |
|      | acquired after June 30, 1975                                              |                    |                      |                        |                      |                    |           |
|      | Add lines 10a and 10b                                                     |                    |                      |                        |                      |                    |           |
|      | Net income from unrelated business                                        |                    |                      |                        |                      |                    |           |
|      | activities not included in line 10b,                                      |                    |                      |                        |                      |                    |           |
|      | whether or not the business is regularly carried on                       |                    |                      |                        |                      |                    |           |
| 12   | Other income. Do not include gain                                         |                    |                      |                        |                      |                    |           |
|      | or loss from the sale of capital                                          |                    |                      |                        |                      |                    |           |
| 13   | assets (Explain in Part VI.)                                              |                    |                      |                        |                      |                    |           |
|      | First five years. If the Form 990 is for                                  | r the organization | s first, second this | rd, fourth, or fifth t | ax vear as a section | n 501(c)(3) organi | zation.   |
| •    |                                                                           | -                  |                      |                        | •                    |                    |           |
| Se   | ction C. Computation of Publ                                              |                    |                      |                        |                      |                    |           |
|      | Public support percentage for 2017 (                                      |                    |                      | column (f))            |                      | 15                 | %         |
|      | Public support percentage from 2016                                       |                    |                      |                        |                      | 16                 | %         |
|      | ction D. Computation of Inve                                              |                    |                      |                        |                      | <u> </u>           |           |
|      | Investment income percentage for 20                                       |                    |                      |                        |                      | 17                 | %         |
|      | Investment income percentage from                                         |                    |                      |                        |                      | 18                 | %         |
|      | a 33 1/3% support tests - 2017. If the                                    |                    |                      |                        |                      | 33 1/3%, and line  |           |
|      | more than 33 1/3%, check this box a                                       |                    |                      |                        |                      |                    |           |
| ŀ    | 33 1/3% support tests - 2016. If the                                      |                    |                      |                        |                      |                    |           |
| -    | line 18 is not more than 33 1/3%, che                                     |                    |                      |                        |                      |                    |           |
| 20   | Private foundation If the organization                                    |                    |                      |                        |                      |                    |           |

#### Part IV | Supporting Organizations

(Complete only if you checked a box in line 12 on Part I. If you checked 12a of Part I, complete Sections A and B. If you checked 12b of Part I, complete Sections A and C. If you checked 12c of Part I, complete Sections A, D, and E. If you checked 12d of Part I, complete Sections A and D, and complete Part V.)

#### Section A. All Supporting Organizations

- 1 Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No," describe in Part VI how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.
- 2 Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If "Yes," explain in **Part VI** how the organization determined that the supported organization was described in section 509(a)(1) or (2).
- **3a** Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If "Yes," answer (b) and (c) below.
- **b** Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? If "Yes," describe in **Part VI** when and how the organization made the determination.
- c Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If "Yes," explain in Part VI what controls the organization put in place to ensure such use.
- **4a** Was any supported organization not organized in the United States ("foreign supported organization")? *If* "Yes," and if you checked 12a or 12b in Part I, answer (b) and (c) below.
- **b** Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? If "Yes," describe in **Part VI** how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.
- c Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? If "Yes," explain in Part VI what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.
- 5a Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes," answer (b) and (c) below (if applicable). Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).
- **b** Type I or Type II only. Was any added or substituted supported organization part of a class already designated in the organization's organizing document?
- c Substitutions only. Was the substitution the result of an event beyond the organization's control?
- 6 Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? If "Yes," provide detail in Part VI.
- 7 Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ).
- 8 Did the organization make a loan to a disqualified person (as defined in section 4958) not described in line 7? If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ).
- 9a Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? If "Yes," provide detail in Part VI.
- **b** Did one or more disqualified persons (as defined in line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? If "Yes," provide detail in Part VI.
- c Did a disqualified person (as defined in line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? If "Yes," provide detail in Part VI.
- 10a Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? If "Yes," answer 10b below.
  - **b** Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)

|     | Yes | No |
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| Pa       | rt IV   Supporting Organizations <sub>(continued)</sub>                                                                        |            |     |     |
|----------|--------------------------------------------------------------------------------------------------------------------------------|------------|-----|-----|
|          |                                                                                                                                |            | Yes | No  |
| 11       | Has the organization accepted a gift or contribution from any of the following persons?                                        |            |     |     |
| а        | A person who directly or indirectly controls, either alone or together with persons described in (b) and (c)                   |            |     |     |
|          | below, the governing body of a supported organization?                                                                         | 11a        |     |     |
| b        | A family member of a person described in (a) above?                                                                            | 11b        |     |     |
|          | A 35% controlled entity of a person described in (a) or (b) above? If "Yes" to a, b, or c, provide detail in Part VI.          | 11c        |     |     |
|          | tion B. Type I Supporting Organizations                                                                                        |            |     |     |
|          | tion of Type I capper and organizations                                                                                        |            | Yes | No  |
| 4        | Did the directors, trustees, or membership of one or more supported organizations have the power to                            |            | 163 | 140 |
| 1        |                                                                                                                                |            |     |     |
|          | regularly appoint or elect at least a majority of the organization's directors or trustees at all times during the             |            |     |     |
|          | tax year? If "No," describe in Part VI how the supported organization(s) effectively operated, supervised, or                  |            |     |     |
|          | controlled the organization's activities. If the organization had more than one supported organization,                        |            |     |     |
|          | describe how the powers to appoint and/or remove directors or trustees were allocated among the supported                      |            |     |     |
|          | organizations and what conditions or restrictions, if any, applied to such powers during the tax year.                         | 1          |     |     |
| 2        | Did the organization operate for the benefit of any supported organization other than the supported                            |            |     |     |
|          | organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in                     |            |     |     |
|          | Part VI how providing such benefit carried out the purposes of the supported organization(s) that operated,                    |            |     |     |
|          | supervised, or controlled the supporting organization.                                                                         | 2          |     |     |
| Sec      | tion C. Type II Supporting Organizations                                                                                       |            |     |     |
|          |                                                                                                                                |            | Yes | No  |
| 1        | Were a majority of the organization's directors or trustees during the tax year also a majority of the directors               |            |     |     |
|          | or trustees of each of the organization's supported organization(s)? If "No," describe in Part VI how control                  |            |     |     |
|          | or management of the supporting organization was vested in the same persons that controlled or managed                         |            |     |     |
|          | the supported organization(s).                                                                                                 | 1          |     |     |
| Sec      | tion D. All Type III Supporting Organizations                                                                                  | -          |     |     |
|          | <i>y</i>                                                                                                                       |            | Yes | No  |
| 1        | Did the organization provide to each of its supported organizations, by the last day of the fifth month of the                 |            |     |     |
| -        | organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax          |            |     |     |
|          | year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the         |            |     |     |
|          | organization's governing documents in effect on the date of notification, to the extent not previously provided?               | 1          |     |     |
| 2        | Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported               |            |     |     |
| _        | organization(s) or (ii) serving on the governing body of a supported organization? If "No," explain in Part VI how             |            |     |     |
|          | the organization maintained a close and continuous working relationship with the supported organization(s).                    | 2          |     |     |
| _        |                                                                                                                                |            |     |     |
| 3        | By reason of the relationship described in (2), did the organization's supported organizations have a                          |            |     |     |
|          | significant voice in the organization's investment policies and in directing the use of the organization's                     |            |     |     |
|          | income or assets at all times during the tax year? If "Yes," describe in Part VI the role the organization's                   |            |     |     |
| <u> </u> | supported organizations played in this regard.                                                                                 | 3          |     |     |
|          | tion E. Type III Functionally Integrated Supporting Organizations                                                              |            |     |     |
| 1        | Check the box next to the method that the organization used to satisfy the Integral Part Test during the yea(see instructions) | <b>)</b> - |     |     |
| а        | The organization satisfied the Activities Test. Complete line 2 below.                                                         |            |     |     |
| b        | The organization is the parent of each of its supported organizations. Complete line 3 below.                                  |            |     |     |
| С        | The organization supported a governmental entity. Describe in Part VI how you supported a government entity (see ins           | tructions  | s). |     |
| 2        | Activities Test. Answer (a) and (b) below.                                                                                     |            | Yes | No  |
| а        | Did substantially all of the organization's activities during the tax year directly further the exempt purposes of             |            |     |     |
|          | the supported organization(s) to which the organization was responsive? If "Yes," then in Part VI identify                     |            |     |     |
|          | those supported organizations and explain how these activities directly furthered their exempt purposes,                       |            |     |     |
|          | how the organization was responsive to those supported organizations, and how the organization determined                      |            |     |     |
|          | that these activities constituted substantially all of its activities.                                                         | 2a         |     |     |
| b        | Did the activities described in (a) constitute activities that, but for the organization's involvement, one or more            |            |     |     |
|          | of the organization's supported organization(s) would have been engaged in? If "Yes," explain in Part VI the                   |            |     |     |
|          | reasons for the organization's position that its supported organization(s) would have engaged in these                         |            |     |     |
|          | activities but for the organization's involvement.                                                                             | 2b         |     |     |
| 3        | Parent of Supported Organizations. Answer (a) and (b) below.                                                                   |            |     |     |
| а        | Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or                    |            |     |     |
| u        | trustees of each of the supported organizations? <i>Provide details in Part VI</i> .                                           | 3a         |     |     |
| b        |                                                                                                                                |            |     |     |
|          | of its supported organizations? If "Yes," describe in <b>Part VI</b> the role played by the organization in this regard.       | 3b         |     |     |

| Pa   | rt V Type III Non-Functionally Integrated 509(a)(3) Supportin                   | ig Organ      | izations                   |                                |
|------|---------------------------------------------------------------------------------|---------------|----------------------------|--------------------------------|
| 1    | Check here if the organization satisfied the Integral Part Test as a qualifying | g trust on I  | Nov. 20, 1970 (explain in  | Part VI.) See instructions. A  |
|      | other Type III non-functionally integrated supporting organizations must co     | omplete Se    | ctions A through E.        |                                |
| Sect | ion A - Adjusted Net Income                                                     |               | (A) Prior Year             | (B) Current Year<br>(optional) |
| 1    | Net short-term capital gain                                                     | 1             |                            |                                |
| 2    | Recoveries of prior-year distributions                                          | 2             |                            |                                |
| 3    | Other gross income (see instructions)                                           | 3             |                            |                                |
| 4    | Add lines 1 through 3                                                           | 4             |                            |                                |
| 5    | Depreciation and depletion                                                      | 5             |                            |                                |
| 6    | Portion of operating expenses paid or incurred for production or                |               |                            |                                |
|      | collection of gross income or for management, conservation, or                  |               |                            |                                |
|      | maintenance of property held for production of income (see instructions)        | 6             |                            |                                |
| 7    | Other expenses (see instructions)                                               | 7             |                            |                                |
| 8    | Adjusted Net Income (subtract lines 5, 6, and 7 from line 4)                    | 8             |                            |                                |
| Sect | ion B - Minimum Asset Amount                                                    |               | (A) Prior Year             | (B) Current Year<br>(optional) |
| 1    | Aggregate fair market value of all non-exempt-use assets (see                   |               |                            |                                |
|      | instructions for short tax year or assets held for part of year):               |               |                            |                                |
| а    | Average monthly value of securities                                             | 1a            |                            |                                |
| b    | Average monthly cash balances                                                   | 1b            |                            |                                |
| С    | Fair market value of other non-exempt-use assets                                | 1c            |                            |                                |
| d    | Total (add lines 1a, 1b, and 1c)                                                | 1d            |                            |                                |
| е    | Discount claimed for blockage or other                                          |               |                            |                                |
|      | factors (explain in detail in Part VI):                                         |               |                            |                                |
| 2    | Acquisition indebtedness applicable to non-exempt-use assets                    | 2             |                            |                                |
| 3    | Subtract line 2 from line 1d                                                    | 3             |                            |                                |
| 4    | Cash deemed held for exempt use. Enter 1-1/2% of line 3 (for greater amount,    |               |                            |                                |
|      | see instructions)                                                               | 4             |                            |                                |
| 5    | Net value of non-exempt-use assets (subtract line 4 from line 3)                | 5             |                            |                                |
| 6    | Multiply line 5 by .035                                                         | 6             |                            |                                |
| 7    | Recoveries of prior-year distributions                                          | 7             |                            |                                |
| 8    | Minimum Asset Amount (add line 7 to line 6)                                     | 8             |                            |                                |
| Sect | ion C - Distributable Amount                                                    |               |                            | Current Year                   |
| 1    | Adjusted net income for prior year (from Section A, line 8, Column A)           | 1             |                            |                                |
| 2    | Enter 85% of line 1                                                             | 2             |                            |                                |
| 3    | Minimum asset amount for prior year (from Section B, line 8, Column A)          | 3             |                            |                                |
| 4    | Enter greater of line 2 or line 3                                               | 4             |                            |                                |
| 5    | Income tax imposed in prior year                                                | 5             |                            |                                |
| 6    | Distributable Amount. Subtract line 5 from line 4, unless subject to            |               |                            |                                |
|      | emergency temporary reduction (see instructions)                                | 6             |                            |                                |
| 7    | Check here if the current year is the organization's first as a non-functiona   | lly integrate | ed Type III supporting org | anization (see                 |
|      | instructions)                                                                   |               |                            |                                |

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|          | 1 ype in Non-i unctionally integrated 309                                          | (a)(o) Supporting Orga        | arrizations (continued)                |                                           |
|----------|------------------------------------------------------------------------------------|-------------------------------|----------------------------------------|-------------------------------------------|
| Sect     | ion D - Distributions                                                              |                               | ,                                      | Current Year                              |
| 1        | Amounts paid to supported organizations to accomplish exe                          | mpt purposes                  |                                        |                                           |
| 2        | Amounts paid to perform activity that directly furthers exemp                      | ot purposes of supported      |                                        |                                           |
|          | organizations, in excess of income from activity                                   |                               |                                        |                                           |
| 3        | Administrative expenses paid to accomplish exempt purpose                          | es of supported organization  | ns                                     |                                           |
| 4        | Amounts paid to acquire exempt-use assets                                          | 11 0                          |                                        |                                           |
| 5        | Qualified set-aside amounts (prior IRS approval required)                          |                               |                                        |                                           |
| 6        | Other distributions (describe in <b>Part VI</b> ). See instructions.               |                               |                                        |                                           |
| 7        | Total annual distributions. Add lines 1 through 6.                                 |                               |                                        |                                           |
| 8        | Distributions to attentive supported organizations to which the                    | he organization is responsive | <del></del>                            |                                           |
|          | (provide details in <b>Part VI</b> ). See instructions.                            |                               |                                        |                                           |
| 9        | Distributable amount for 2017 from Section C, line 6                               |                               |                                        |                                           |
| 10       | Line 8 amount divided by line 9 amount                                             |                               |                                        |                                           |
| Sect     | ion E - Distribution Allocations (see instructions)                                | (i)<br>Excess Distributions   | (ii)<br>Underdistributions<br>Pre-2017 | (iii)<br>Distributable<br>Amount for 2017 |
| 1        | Distributable amount for 2017 from Section C, line 6                               |                               |                                        |                                           |
|          | Underdistributions, if any, for years prior to 2017 (reason-                       |                               |                                        |                                           |
| _        | able cause required- explain in <b>Part VI</b> ). See instructions.                |                               |                                        |                                           |
| 3        | Excess distributions carryover, if any, to 2017                                    |                               |                                        |                                           |
| a        | Excess distributions carryover, if arry, to 2017                                   |                               |                                        |                                           |
|          | From 2013                                                                          |                               |                                        |                                           |
|          | From 2014                                                                          |                               |                                        |                                           |
|          | From 2015                                                                          |                               |                                        |                                           |
|          | From 2016                                                                          |                               |                                        |                                           |
|          |                                                                                    |                               |                                        |                                           |
|          | Total of lines 3a through e                                                        |                               |                                        |                                           |
|          | Applied to underdistributions of prior years  Applied to 2017 distributable amount |                               |                                        |                                           |
|          | • •                                                                                |                               |                                        |                                           |
| <u> </u> | Carryover from 2012 not applied (see instructions)                                 |                               |                                        |                                           |
|          | Remainder. Subtract lines 3g, 3h, and 3i from 3f.                                  |                               |                                        |                                           |
| 4        | Distributions for 2017 from Section D,<br>line 7:                                  |                               |                                        |                                           |
|          | ·                                                                                  |                               |                                        |                                           |
|          | Applied to underdistributions of prior years                                       |                               |                                        |                                           |
|          | Applied to 2017 distributable amount                                               |                               |                                        |                                           |
|          | Remainder. Subtract lines 4a and 4b from 4.                                        |                               |                                        |                                           |
| 5        | Remaining underdistributions for years prior to 2017, if                           |                               |                                        |                                           |
|          | any. Subtract lines 3g and 4a from line 2. For result greater                      |                               |                                        |                                           |
|          | than zero, explain in <b>Part VI.</b> See instructions.                            |                               |                                        |                                           |
| 6        | Remaining underdistributions for 2017. Subtract lines 3h                           |                               |                                        |                                           |
|          | and 4b from line 1. For result greater than zero, explain in                       |                               |                                        |                                           |
|          | Part VI. See instructions.                                                         |                               |                                        |                                           |
| 7        | Excess distributions carryover to 2018. Add lines 3j                               |                               |                                        |                                           |
|          | and 4c.                                                                            |                               |                                        |                                           |
| 8        | Breakdown of line 7:                                                               |                               |                                        |                                           |
|          | Excess from 2013                                                                   |                               |                                        |                                           |
|          | Excess from 2014                                                                   |                               |                                        |                                           |
|          | Excess from 2015                                                                   |                               |                                        |                                           |
|          | Excess from 2016                                                                   |                               |                                        |                                           |
| е        | Excess from 2017                                                                   |                               |                                        |                                           |

Schedule A (Form 990 or 990-EZ) 2017

| Part VI | Supplemental Information. Provide the explanations required by Part II, line 10; Part II, line 17a or 17b; Part III, line 12;                                                                                                                                                                 |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|         | Part IV, Section A, lines 1, 2, 3b, 3c, 4b, 4c, 5a, 6, 9a, 9b, 9c, 11a, 11b, and 11c; Part IV, Section B, lines 1 and 2; Part IV, Section C, line 1; Part IV, Section D, lines 2 and 3; Part IV, Section E, lines 1c, 2a, 2b, 3a, and 3b; Part V, line 1; Part V, Section B, line 1e; Part V, |
|         | Section D, lines 5, 6, and 8; and Part V, Section E, lines 2, 5, and 6. Also complete this part for any additional information. (See instructions.)                                                                                                                                           |
|         |                                                                                                                                                                                                                                                                                               |
|         |                                                                                                                                                                                                                                                                                               |
|         |                                                                                                                                                                                                                                                                                               |
|         |                                                                                                                                                                                                                                                                                               |
|         |                                                                                                                                                                                                                                                                                               |
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|         |                                                                                                                                                                                                                                                                                               |
|         |                                                                                                                                                                                                                                                                                               |
|         |                                                                                                                                                                                                                                                                                               |
|         |                                                                                                                                                                                                                                                                                               |
|         |                                                                                                                                                                                                                                                                                               |
|         |                                                                                                                                                                                                                                                                                               |
|         |                                                                                                                                                                                                                                                                                               |
|         |                                                                                                                                                                                                                                                                                               |
|         |                                                                                                                                                                                                                                                                                               |
|         |                                                                                                                                                                                                                                                                                               |
|         |                                                                                                                                                                                                                                                                                               |

OPEN DOOR LEGAL 45-3360280

## Schedule A

# Identification of Excess Contributions Included on Part II, Line 5

2017

\*\* Do Not File \*\*

\*\*\* Not Open to Public Inspection \*\*\*

| Contributor's Name                                        | Total<br>Contributions | Excess<br>Contributions |
|-----------------------------------------------------------|------------------------|-------------------------|
| EXCESS CONTRIBUTIONS                                      | 636,151.               | 592,177.                |
|                                                           |                        |                         |
|                                                           |                        |                         |
|                                                           |                        |                         |
|                                                           |                        |                         |
|                                                           |                        |                         |
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|                                                           |                        |                         |
|                                                           |                        |                         |
|                                                           |                        |                         |
|                                                           |                        |                         |
|                                                           |                        |                         |
| Total Excess Contributions to Schedule Δ. Part II. Line 5 |                        | 592.177.                |

#### **SCHEDULE D** (Form 990)

Department of the Treasury Internal Revenue Service

Supplemental Financial Statements

► Complete if the organization answered "Yes" on Form 990,
Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.

► Attach to Form 990.

► Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047 Open to Public Inspection

Name of the organization

OPEN DOOR LEGAL

**Employer identification number** 45-3360280

| Pai | t I Organizations Maintaining Donor Advise                           | ed Funds or Other Similar Funds               | or Accou                  | unts.Complete if the            |
|-----|----------------------------------------------------------------------|-----------------------------------------------|---------------------------|---------------------------------|
|     | organization answered "Yes" on Form 990, Part IV, lin                |                                               |                           |                                 |
|     | , ,                                                                  | (a) Donor advised funds                       | <b>(b)</b> Fun            | ds and other accounts           |
| 1   | Total number at end of year                                          |                                               |                           |                                 |
| 2   | Aggregate value of contributions to (during year)                    |                                               |                           |                                 |
| 3   | Aggregate value of grants from (during year)                         |                                               |                           |                                 |
| 4   | Aggregate value at end of year                                       |                                               |                           |                                 |
| 5   | Did the organization inform all donors and donor advisors in         |                                               | ed funds                  |                                 |
|     | are the organization's property, subject to the organization's       | _                                             |                           | Yes No                          |
| 6   | Did the organization inform all grantees, donors, and donor a        |                                               |                           |                                 |
|     | for charitable purposes and not for the benefit of the donor of      |                                               |                           |                                 |
|     | impermissible private benefit?                                       |                                               |                           | Yes No                          |
| Pai |                                                                      |                                               |                           |                                 |
| 1   | Purpose(s) of conservation easements held by the organizati          | ion (check all that apply).                   |                           |                                 |
|     | Preservation of land for public use (e.g., recreation or e           | education) Preservation of a histo            | rically impor             | rtant land area                 |
|     | Protection of natural habitat                                        | Preservation of a certif                      | ied historic              | structure                       |
|     | Preservation of open space                                           |                                               |                           |                                 |
| 2   | Complete lines 2a through 2d if the organization held a qualit       | fied conservation contribution in the form o  | of a conserv              | ation easement on the last      |
|     | day of the tax year.                                                 |                                               |                           | Held at the End of the Tax Year |
| а   | Total number of conservation easements                               |                                               | 2a                        |                                 |
| b   | Total acreage restricted by conservation easements                   |                                               | 2b                        |                                 |
| С   | Number of conservation easements on a certified historic str         | ructure included in (a)                       | 2c                        |                                 |
| d   | Number of conservation easements included in (c) acquired            | after 7/25/06, and not on a historic structu  | re                        |                                 |
|     | listed in the National Register                                      |                                               | 2d                        |                                 |
| 3   | Number of conservation easements modified, transferred, re           |                                               |                           | n during the tax                |
|     | year ▶                                                               |                                               |                           |                                 |
| 4   | Number of states where property subject to conservation ea           | sement is located                             |                           |                                 |
| 5   | Does the organization have a written policy regarding the per        | riodic monitoring, inspection, handling of    |                           |                                 |
|     | violations, and enforcement of the conservation easements i          | t holds?                                      |                           | Yes No                          |
| 6   | Staff and volunteer hours devoted to monitoring, inspecting,         | handling of violations, and enforcing cons    | ervation eas              | sements during the year         |
|     | <b>&gt;</b>                                                          |                                               |                           |                                 |
| 7   | Amount of expenses incurred in monitoring, inspecting, hand          | dling of violations, and enforcing conservat  | ion easeme                | nts during the year             |
|     | <b>▶</b> \$                                                          |                                               |                           |                                 |
| 8   | Does each conservation easement reported on line 2(d) above          | •                                             |                           |                                 |
|     | and section 170(h)(4)(B)(ii)?                                        |                                               |                           | Yes No                          |
| 9   | In Part XIII, describe how the organization reports conservation     | ion easements in its revenue and expense      | statement,                | and balance sheet, and          |
|     | include, if applicable, the text of the footnote to the organization | tion's financial statements that describes t  | he organiza               | tion's accounting for           |
| _   | conservation easements.                                              |                                               |                           |                                 |
| Pai |                                                                      |                                               | her Simil                 | ar Assets.                      |
|     | Complete if the organization answered "Yes" on Form                  |                                               |                           |                                 |
| 1a  | If the organization elected, as permitted under SFAS 116 (AS         |                                               |                           |                                 |
|     | historical treasures, or other similar assets held for public ext    | nibition, education, or research in furtherar | ice of public             | service, provide, in Part XIII, |
|     | the text of the footnote to its financial statements that descri     |                                               |                           |                                 |
| b   | If the organization elected, as permitted under SFAS 116 (AS         |                                               |                           |                                 |
|     | treasures, or other similar assets held for public exhibition, e     | ducation, or research in furtherance of pub   | lic service, <sub> </sub> | provide the following amounts   |
|     | relating to these items:                                             |                                               | _                         |                                 |
|     | (i) Revenue included on Form 990, Part VIII, line 1                  |                                               |                           | \$                              |
|     | (ii) Assets included in Form 990, Part X                             |                                               |                           | *                               |
| 2   | If the organization received or held works of art, historical tre    | ,                                             | gain, provid              | le                              |
|     | the following amounts required to be reported under SFAS 1           |                                               |                           | •                               |
| a   | Revenue included on Form 990, Part VIII, line 1                      |                                               |                           |                                 |
| b   | Assets included in Form 990, Part X                                  |                                               |                           | \$                              |

732051 10-09-17

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule D (Form 990) 2017

| Par      | t III   Org   | janizations Maintaining C                                       | Collections of A                      | rt, Hist     | orical Tr     | easures, c            | or Othe    | er Simil               | lar Asse    | <b>ts</b> (continu | ied)      |
|----------|---------------|-----------------------------------------------------------------|---------------------------------------|--------------|---------------|-----------------------|------------|------------------------|-------------|--------------------|-----------|
| 3        | Using the o   | rganization's acquisition, accessi                              | on, and other record                  | ls, check    | any of the    | following that        | t are a si | ignificant             | use of its  | collection         | items     |
|          | (check all th | nat apply):                                                     |                                       |              |               |                       |            |                        |             |                    |           |
| а        | Public        | c exhibition                                                    | d                                     |              | Loan or exc   | hange progra          | ıms        |                        |             |                    |           |
| b        | Scho          | larly research                                                  | е                                     |              | Other         |                       |            |                        |             |                    |           |
| С        | Prese         | ervation for future generations                                 |                                       |              |               |                       |            |                        |             |                    |           |
| 4        | Provide a d   | escription of the organization's co                             | ollections and explain                | n how th     | ey further t  | he organization       | on's exer  | mpt purp               | ose in Par  | t XIII.            |           |
| 5        | During the    | year, did the organization solicit o                            | r receive donations                   | of art, his  | storical trea | sures, or othe        | er similar | assets                 |             |                    |           |
|          | to be sold t  | o raise funds rather than to be ma                              | aintained as part of t                | he organ     | nization's co | ollection?            |            |                        |             | Yes                | No_       |
| Par      | t IV Esc      | row and Custodial Arran                                         | gements. Comple                       | ete if the   | organizatio   | n answered "          | 'Yes" on   | Form 99                | 0, Part IV, | line 9, or         |           |
|          |               | rted an amount on Form 990, Pa                                  |                                       |              |               |                       |            |                        |             |                    |           |
| 1a       | Is the organ  | nization an agent, trustee, custod                              | ian or other intermed                 | diary for    | contributior  | ns or other as        | sets not   | included               |             | -                  |           |
|          | on Form 99    | 0, Part X?                                                      |                                       |              |               |                       |            |                        | L           | Yes                | X No      |
| b        | If "Yes," ex  | plain the arrangement in Part XIII                              | and complete the fo                   | llowing t    | able:         |                       |            |                        | ,           |                    |           |
|          |               |                                                                 |                                       |              |               |                       |            |                        |             | Amount             |           |
| С        | Beginning b   | palance                                                         |                                       |              |               |                       |            | 1c                     |             |                    |           |
| d        | Additions d   | uring the year                                                  |                                       |              |               |                       |            | 1d                     |             |                    |           |
| е        | Distribution  | s during the year                                               |                                       |              |               |                       |            | 1e                     |             |                    |           |
| f        |               | ınce                                                            |                                       |              |               |                       |            | 1f                     |             | 1                  |           |
|          | _             | anization include an amount on F                                |                                       |              |               |                       |            | •                      | L <u>X</u>  | Yes                | ∟ No      |
|          |               | olain the arrangement in Part XIII.                             |                                       |              |               |                       |            |                        |             |                    | X         |
| Par      | t V   End     | dowment Funds. Complete i                                       | · · · · · · · · · · · · · · · · · · · |              |               | 1                     |            |                        |             |                    |           |
|          |               |                                                                 | (a) Current year                      | <b>(b)</b> P | rior year     | (c) Two year          | s back     | (d) Three              | years back  | (e) Four y         | ears back |
| 1a       |               | of year balance                                                 |                                       |              |               |                       |            |                        |             |                    |           |
| b        | Contributio   | ns                                                              |                                       |              |               |                       |            |                        |             |                    |           |
| С        |               | nent earnings, gains, and losses                                |                                       |              |               |                       |            |                        |             |                    |           |
| d        | Grants or s   | cholarships                                                     |                                       |              |               |                       |            |                        |             |                    |           |
| е        | Other expe    | nditures for facilities                                         |                                       |              |               |                       |            |                        |             |                    |           |
|          | and prograi   |                                                                 |                                       |              |               |                       |            |                        |             |                    |           |
| f        | Administrat   | ive expenses                                                    |                                       |              |               |                       |            |                        |             |                    |           |
| g        | End of year   |                                                                 |                                       |              |               |                       |            |                        |             |                    |           |
| 2        |               | estimated percentage of the cur                                 | rent year end balanc                  | e (line 1    | g, column (a  | a)) held as:          |            |                        |             |                    |           |
| а        | -             | gnated or quasi-endowment                                       |                                       | _%           |               |                       |            |                        |             |                    |           |
| b        |               | endowment                                                       | %                                     |              |               |                       |            |                        |             |                    |           |
| С        |               | restricted endowment                                            | %                                     |              |               |                       |            |                        |             |                    |           |
| _        | =             | tages on lines 2a, 2b, and 2c sho                               | · ·                                   |              |               |                       |            |                        |             |                    |           |
| 3a       |               | ndowment funds not in the posse                                 | ession of the organiza                | ation tha    | it are held a | ınd administe         | red for th | ne organi              | ization     |                    | .         |
|          | by:           |                                                                 |                                       |              |               |                       |            |                        |             |                    | es No     |
|          |               | ed organizations                                                |                                       |              |               |                       |            |                        |             |                    |           |
|          |               |                                                                 |                                       |              |               |                       |            |                        |             |                    |           |
|          |               | line 3a(ii), are the related organiza                           |                                       |              |               | ·                     |            |                        |             | 3b                 |           |
| 4<br>Par |               | Part XIII the intended uses of the<br>id, Buildings, and Equipm |                                       | wment 1      | runas.        |                       |            |                        |             |                    |           |
| Fai      |               |                                                                 |                                       | D4 1         | / line 11 = 0 | Coo Forms 000         | Ded V      | line 10                |             |                    |           |
|          |               | plete if the organization answere                               |                                       |              | •             |                       |            |                        |             | <b>( ) D</b>       |           |
|          | D             | escription of property                                          | (a) Cost or o basis (investr          |              | . ,           | t or other<br>(other) | ` '        | ccumulat<br>preciation |             | (d) Book           | value     |
| 4.       | Lond          |                                                                 | <del>-   ` ` </del>                   | noni)        | Dasis         | (Guilei)              | uep        | JI ECIALIUI            | '           |                    |           |
|          |               |                                                                 |                                       |              |               |                       |            |                        |             |                    |           |
|          |               | marayamanta                                                     |                                       |              |               |                       |            |                        |             |                    |           |
|          |               | mprovements                                                     |                                       |              |               |                       |            |                        |             |                    |           |
|          |               |                                                                 |                                       |              |               |                       |            |                        |             |                    |           |
|          |               | a through 1e. (Column (d) must e                                |                                       | X colun      | nn (R) line 1 | 10c)                  |            |                        |             |                    | 0.        |

Schedule D (Form 990) 2017

| Schedule D (Form 990) 2017 OPEN DOOR LE                                                 | EGAL                     |                         | 45                        | -3360280 Page          |
|-----------------------------------------------------------------------------------------|--------------------------|-------------------------|---------------------------|------------------------|
| Part VII Investments - Other Securities.                                                |                          |                         |                           | . ugu                  |
| Complete if the organization answered "Yes" of                                          | on Form 990, Part IV,    | line 11b. See Form 990  | , Part X, line 12.        |                        |
| (a) Description of security or category (including name of security)                    | (b) Book value           |                         |                           | I-of-year market value |
| (1) Financial derivatives                                                               |                          |                         |                           |                        |
| (2) Closely-held equity interests                                                       |                          |                         |                           |                        |
| (3) Other                                                                               |                          |                         |                           |                        |
| (A) FIDELITY INVESTMENTS                                                                | 13,56                    | 7. COST                 |                           |                        |
| (B)                                                                                     |                          |                         |                           |                        |
| (C)                                                                                     |                          |                         |                           |                        |
| (D)                                                                                     |                          |                         |                           |                        |
| (E)                                                                                     |                          |                         |                           |                        |
| (F)                                                                                     |                          |                         |                           |                        |
| (G)                                                                                     |                          |                         |                           |                        |
| (H)                                                                                     |                          |                         |                           |                        |
| <b>Total.</b> (Col. (b) must equal Form 990, Part X, col. (B) line 12.) ▶               | 13,56                    | 7.                      |                           |                        |
| Part VIII Investments - Program Related.                                                |                          |                         |                           |                        |
| Complete if the organization answered "Yes" of                                          | on Form 990, Part IV,    | line 11c. See Form 990  | , Part X, line 13.        |                        |
| (a) Description of investment                                                           | (b) Book value           | (c) Method of           | valuation: Cost or end    | l-of-year market value |
| (1)                                                                                     |                          |                         |                           |                        |
| (2)                                                                                     |                          |                         |                           |                        |
| (3)                                                                                     |                          |                         |                           |                        |
| (4)                                                                                     |                          |                         |                           |                        |
| (5)                                                                                     |                          |                         |                           |                        |
| (6)                                                                                     |                          |                         |                           |                        |
| (7)                                                                                     |                          |                         |                           |                        |
| (8)                                                                                     |                          |                         |                           |                        |
| (9)                                                                                     |                          |                         |                           |                        |
| Total. (Col. (b) must equal Form 990, Part X, col. (B) line 13.)                        |                          |                         |                           |                        |
| Part IX Other Assets.                                                                   |                          |                         |                           |                        |
| Complete if the organization answered "Yes" of                                          |                          | line 11d. See Form 990  | , Part X, line 15.        |                        |
| (a) [                                                                                   | Description              |                         |                           | (b) Book value         |
| <u>(1)</u>                                                                              |                          |                         |                           |                        |
| (2)                                                                                     |                          |                         |                           |                        |
| (3)                                                                                     |                          |                         |                           |                        |
| (4)                                                                                     |                          |                         |                           |                        |
| (5)                                                                                     |                          |                         |                           |                        |
| (6)                                                                                     |                          |                         |                           |                        |
| (7)                                                                                     |                          |                         |                           |                        |
| (8)                                                                                     |                          |                         |                           |                        |
| (9)                                                                                     | 45.                      |                         |                           |                        |
| Total. (Column (b) must equal Form 990, Part X, col. (B) line Part X Other Liabilities. | 15.)                     |                         | <b></b>                   |                        |
| Complete if the organization answered "Yes" of                                          | on Form 000 Dart IV      | line 11e or 11f Soo Ear | m 000 Part V line 25      |                        |
| (a) Description of Balance                                                              | JIII OIIII 990, Part IV, | (b) Book value          | 111 330, Fait A, IIIIe 23 |                        |
| 1. (a) Description of liability  (1) Federal income taxes                               |                          | (S) DOON VAIGO          |                           |                        |
| (2)                                                                                     |                          |                         |                           |                        |

| 1.     | (a) Description of liability                                | (b) Book value |
|--------|-------------------------------------------------------------|----------------|
| (1)    | Federal income taxes                                        |                |
| (2)    |                                                             |                |
| (3)    |                                                             |                |
| (4)    |                                                             |                |
| (5)    |                                                             |                |
| (6)    |                                                             |                |
| (7)    |                                                             |                |
| (8)    |                                                             |                |
| (9)    |                                                             |                |
| Total. | (Column (b) must equal Form 990, Part X, col. (B) line 25.) |                |

2. Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FIN 48 (ASC 740). Check here if the text of the footnote has been provided in Part XIII X

Schedule D (Form 990) 2017

| Bart VI Decree it is a Control of Decree in April 1 in the Control of Decree in the Control of D | -1 Ot-1 D-1                       | OZOO Page - |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-------------|
| Part XI Reconciliation of Revenue per Audited Financi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   |             |
| Complete if the organization answered "Yes" on Form 990, Pa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                   | 110 011     |
| 1 Total revenue, gains, and other support per audited financial statement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ents 1 1                          | ,110,011    |
| 2 Amounts included on line 1 but not on Form 990, Part VIII, line 12:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   |             |
| a Net unrealized gains (losses) on investments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                   |             |
| b Donated services and use of facilities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | -                                 |             |
| c Recoveries of prior year grants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                   |             |
| d Other (Describe in Part XIII.)  e Add lines 2a through 2d                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                   | 172,442     |
| 3 Subtract line 2e from line 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                   | 937,569     |
| 4 Amounts included on Form 990, Part VIII, line 12, but not on line 1:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <u> </u>                          |             |
| a Investment expenses not included on Form 990, Part VIII, line 7b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 4a                                |             |
| <b>b</b> Other (Describe in Part XIII.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                   |             |
| c Add lines 4a and 4b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   | 0 .         |
| 5 Total revenue. Add lines 3 and 4c. (This must equal Form 990, Part I,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                   | 937,569     |
| Part XII Reconciliation of Expenses per Audited Finance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                   |             |
| Complete if the organization answered "Yes" on Form 990, Pa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                   |             |
| Total expenses and losses per audited financial statements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                   | ,202,435    |
| 2 Amounts included on line 1 but not on Form 990, Part IX, line 25:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                   |             |
| a Donated services and use of facilities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2a 146,054.                       |             |
| <b>b</b> Prior year adjustments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |             |
| c Other losses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2c                                |             |
| d Other (Describe in Part XIII.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                   |             |
| e Add lines 2a through 2d                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2e                                | 172,442     |
| 3 Subtract line 2e from line 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                   | ,029,993.   |
| 4 Amounts included on Form 990, Part IX, line 25, but not on line 1:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                   |             |
| a Investment expenses not included on Form 990, Part VIII, line 7b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 4a                                |             |
| <b>b</b> Other (Describe in Part XIII.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 4b                                | _           |
| c Add lines 4a and 4b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   | 0 .         |
| 5 Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | l, line 18.) 5   1                | ,029,993.   |
| Part XIII Supplemental Information.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                   |             |
| Provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                   | 2; Part XI, |
| lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to pr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ovide any additional information. |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |             |
| DADM TV I THE 2D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                   |             |
| PART IV, LINE 2B:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                   |             |
| OPEN DOOR LEGAL IS A LEGAL AID NONPRO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | FTT AND AS SHOT SOMETIMES HOT.    | ם דוואום    |
| OTEN DOOK DEGAL ID A DEGAL AID NONIKO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | FII AND AS SOCII SOMETIMES HOL    | D FONDS     |
| IN AN IOLTA CLIENT TRUST ACCOUNT ON B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | EHALF OF OUR CLIENTS PENDING      | тне         |
| IN AN IODIA CDIDNI IRODI ACCOONI ON D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | BIMBI OF OOK CHIENTS TENDING      | 111111      |
| RESOLUTION OF THEIR CASE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   |             |
| THE STATE OF THE S |                                   |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |             |
| PART X, LINE 2:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |             |
| THE ORGANIZATION BELIEVES THAT IT HAS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | APPROPRIATE SUPPORT FOR ANY       | TAX         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |             |
| POSITIONS TAKEN TO DATE, AND THEREFOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | E, HAS NO RELATED INCOME TAX      | DUE FOR     |
| ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ·                                 |             |
| ALL YEARS WHERE THE STATUTE OF LIMITA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | TIONS REMAINS OPEN.               |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |             |
| PART XI, LINE 2D - OTHER ADJUSTMENTS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                   |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |             |
| FUNDRAISING EXPENSE NETTED AGAINST RE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | VENUE                             |             |

61344\_\_1

#### **SCHEDULE G**

Department of the Treasury

Internal Revenue Service

(Form 990 or 990-EZ)

**Supplemental Information Regarding Fundraising or Gaming Activities** 

Complete if the organization answered "Yes" on Form 990, Part IV, line 17, 18, or 19, or if the organization entered more than \$15,000 on Form 990-EZ, line 6a.

► Attach to Form 990 or Form 990-EZ.

► Go to www.irs.gov/Form990 for the latest instructions.

OMB No. 1545-0047

2017

Open to Public Inspection

Name of the organization

OPEN DOOR LEGAL

Employer identification number 45-3360280

| Part I Fundraising Activities required to complete this par                                                                                                                                                                                                                   | Complete if the organization answe<br>t.                                                                         | ered "Y                                                                    | 'es" or                                         | n Form 990, Part IV,                                                                | line 17. Form 990-E2   | I filers are not |  |               |  |               |  |                                             |  |                                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------|------------------------|------------------|--|---------------|--|---------------|--|---------------------------------------------|--|---------------------------------------------------------|
| a Mail solicitations b Internet and email solicitations c Phone solicitations d In-person solicitations 2 a Did the organization have a written of key employees listed in Form 990, P b If "Yes," list the 10 highest paid individed the compensated at least \$5,000 by the | e Solicitat f Solicitat g Special  or oral agreement with any individual art VII) or entity in connection with p | tion of<br>tion of<br>fundra<br>(includerofess                             | non-g<br>gover<br>lising o<br>ding o<br>ional f | overnment grants nment grants events fficers, directors, true fundraising services? | stees, or Yes          |                  |  |               |  |               |  |                                             |  |                                                         |
| (i) Name and address of individual or entity (fundraiser)                                                                                                                                                                                                                     | (ii) Activity                                                                                                    | (iii) Did<br>fundraiser<br>have custody<br>or control of<br>contributions? |                                                 | or control of                                                                       |                        | or control of    |  | or control of |  | or control of |  | or control of   Troffi activity   Turiurais |  | (vi) Amount paid<br>to (or retained by)<br>organization |
|                                                                                                                                                                                                                                                                               |                                                                                                                  | Yes                                                                        | No                                              |                                                                                     |                        |                  |  |               |  |               |  |                                             |  |                                                         |
|                                                                                                                                                                                                                                                                               |                                                                                                                  |                                                                            |                                                 |                                                                                     |                        |                  |  |               |  |               |  |                                             |  |                                                         |
|                                                                                                                                                                                                                                                                               |                                                                                                                  |                                                                            |                                                 |                                                                                     |                        |                  |  |               |  |               |  |                                             |  |                                                         |
|                                                                                                                                                                                                                                                                               |                                                                                                                  |                                                                            |                                                 |                                                                                     |                        |                  |  |               |  |               |  |                                             |  |                                                         |
|                                                                                                                                                                                                                                                                               |                                                                                                                  |                                                                            |                                                 |                                                                                     |                        |                  |  |               |  |               |  |                                             |  |                                                         |
|                                                                                                                                                                                                                                                                               |                                                                                                                  |                                                                            |                                                 |                                                                                     |                        |                  |  |               |  |               |  |                                             |  |                                                         |
|                                                                                                                                                                                                                                                                               |                                                                                                                  |                                                                            |                                                 |                                                                                     |                        |                  |  |               |  |               |  |                                             |  |                                                         |
|                                                                                                                                                                                                                                                                               |                                                                                                                  |                                                                            |                                                 |                                                                                     |                        |                  |  |               |  |               |  |                                             |  |                                                         |
|                                                                                                                                                                                                                                                                               |                                                                                                                  |                                                                            |                                                 |                                                                                     |                        |                  |  |               |  |               |  |                                             |  |                                                         |
|                                                                                                                                                                                                                                                                               |                                                                                                                  |                                                                            |                                                 |                                                                                     |                        |                  |  |               |  |               |  |                                             |  |                                                         |
| Total  3 List all states in which the organization or licensing.                                                                                                                                                                                                              | n is registered or licensed to solicit o                                                                         |                                                                            | outions                                         | s or has been notified                                                              | d it is exempt from re | egistration      |  |               |  |               |  |                                             |  |                                                         |
|                                                                                                                                                                                                                                                                               |                                                                                                                  |                                                                            |                                                 |                                                                                     |                        |                  |  |               |  |               |  |                                             |  |                                                         |
|                                                                                                                                                                                                                                                                               |                                                                                                                  |                                                                            |                                                 |                                                                                     |                        |                  |  |               |  |               |  |                                             |  |                                                         |
|                                                                                                                                                                                                                                                                               |                                                                                                                  |                                                                            |                                                 |                                                                                     |                        |                  |  |               |  |               |  |                                             |  |                                                         |
|                                                                                                                                                                                                                                                                               |                                                                                                                  |                                                                            |                                                 |                                                                                     |                        |                  |  |               |  |               |  |                                             |  |                                                         |
|                                                                                                                                                                                                                                                                               |                                                                                                                  |                                                                            |                                                 |                                                                                     |                        |                  |  |               |  |               |  |                                             |  |                                                         |
|                                                                                                                                                                                                                                                                               |                                                                                                                  |                                                                            |                                                 |                                                                                     |                        |                  |  |               |  |               |  |                                             |  |                                                         |
|                                                                                                                                                                                                                                                                               |                                                                                                                  |                                                                            |                                                 |                                                                                     |                        |                  |  |               |  |               |  |                                             |  |                                                         |
|                                                                                                                                                                                                                                                                               |                                                                                                                  |                                                                            |                                                 |                                                                                     |                        |                  |  |               |  |               |  |                                             |  |                                                         |

732081 09-13-17

Schedule G (Form 990 or 990-EZ) 2017

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

Schedule G (Form 990 or 990-EZ) 2017 OPEN DOOR LEGAL 45-3360280 Page 2 Fundraising Events. Complete if the organization answered "Yes" on Form 990, Part IV, line 18, or reported more than \$15,000 of fundraising event contributions and gross income on Form 990-EZ, lines 1 and 6b. List events with gross receipts greater than \$5,000. (a) Event #1 **(b)** Event #2 (c) Other events (d) Total events NONE (add col. (a) through GALA col. (c)) (event type) (total number) (event type) 1 Gross receipts 139,832 139,832. 60,452 60,452. 2 Less: Contributions 79,380. 79,380. **3** Gross income (line 1 minus line 2) 4 Cash prizes 5 Noncash prizes Direct Expenses 6 Rent/facility costs 7 Food and beverages 8 Entertainment 9 Other direct expenses 26,388. 26,388. 26,388 10 Direct expense summary. Add lines 4 through 9 in column (d) 11 Net income summary. Subtract line 10 from line 3, column (d) Part III Gaming. Complete if the organization answered "Yes" on Form 990, Part IV, line 19, or reported more than \$15,000 on Form 990-EZ, line 6a. (b) Pull tabs/instant (d) Total gaming (add (a) Bingo (c) Other gaming Revenue bingo/progressive bingo col. (a) through col. (c)) Gross revenue ..... 2 Cash prizes Direct Expenses 3 Noncash prizes 4 Rent/facility costs 5 Other direct expenses Yes Yes Yes 6 Volunteer labor 7 Direct expense summary. Add lines 2 through 5 in column (d) 8 Net gaming income summary. Subtract line 7 from line 1, column (d) **9** Enter the state(s) in which the organization conducts gaming activities: a Is the organization licensed to conduct gaming activities in each of these states? **b** If "No," explain:

10a Were any of the organization's gaming licenses revoked, suspended, or terminated during the tax year? \_\_\_\_\_ Yes \_\_\_\_ No

Schedule G (Form 990 or 990-EZ) 2017

**b** If "Yes," explain: \_\_

| Sch | nedule G (Form 990 or 990-EZ) 2017 OPEN DOOR LEGAL 45                                                                      | <u> </u>        | 280    | Page <b>3</b> |
|-----|----------------------------------------------------------------------------------------------------------------------------|-----------------|--------|---------------|
| 11  | Does the organization conduct gaming activities with nonmembers?                                                           |                 | Yes    | ☐ No          |
| 12  | Is the organization a grantor, beneficiary or trustee of a trust, or a member of a partnership or other entity formed      |                 |        |               |
|     | to administer charitable gaming?                                                                                           |                 | Yes    | ☐ No          |
| 13  | Indicate the percentage of gaming activity conducted in:                                                                   |                 |        |               |
|     | a The organization's facility                                                                                              | 13a             |        | %             |
|     | o An outside facility                                                                                                      |                 |        |               |
|     | Enter the name and address of the person who prepares the organization's gaming/special events books and records:          |                 | I      | 70            |
| 14  | Lines the frame and address of the person who prepares the organization's gaming/special events books and records.         |                 |        |               |
|     | Name ▶                                                                                                                     |                 |        |               |
|     | Address ►                                                                                                                  |                 |        |               |
| 15a | a Does the organization have a contract with a third party from whom the organization receives gaming revenue?             |                 | Yes    | ☐ No          |
| k   | o If "Yes," enter the amount of gaming revenue received by the organization 🕨 \$ and the amount                            |                 |        |               |
|     | of gaming revenue retained by the third party > \$                                                                         |                 |        |               |
| (   | If "Yes," enter name and address of the third party:                                                                       |                 |        |               |
|     | Nama 🏲                                                                                                                     |                 |        |               |
|     | Name                                                                                                                       |                 |        |               |
|     | Address                                                                                                                    |                 |        |               |
| 16  | Gaming manager information:                                                                                                |                 |        |               |
|     | Name ▶                                                                                                                     |                 |        |               |
|     | Gaming manager compensation > \$                                                                                           |                 |        |               |
|     |                                                                                                                            |                 |        |               |
|     | Description of services provided                                                                                           |                 |        |               |
|     |                                                                                                                            |                 |        |               |
|     |                                                                                                                            |                 |        |               |
|     | ☐ Director/officer ☐ Employee ☐ Independent contractor                                                                     |                 |        |               |
| 17  | Mandatory distributions:                                                                                                   |                 |        |               |
| á   | a Is the organization required under state law to make charitable distributions from the gaming proceeds to                |                 |        |               |
|     | retain the state gaming license?                                                                                           |                 | Yes    | ☐ No          |
| ŀ   | • Enter the amount of distributions required under state law to be distributed to other exempt organizations or spent in t |                 |        |               |
|     | organization's own exempt activities during the tax year > \$                                                              |                 |        |               |
| Pa  | Supplemental Information. Provide the explanations required by Part I, line 2b, columns (iii) and (v); and Part            | III lines 9     | 9h 10  | )h 15h        |
|     | 15c, 16, and 17b, as applicable. Also provide any additional information. See instructions.                                | III, III 100 O, | 00, 10 | , 105,        |
|     | 100, 10, and 175, as applicable. Also provide any additional information. See instituctions.                               |                 |        |               |
|     |                                                                                                                            |                 |        |               |
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|     |                                                                                                                            |                 |        |               |
|     |                                                                                                                            |                 |        |               |

| Schedule G (Form 990 or 990-EZ) OPEN DOOR LEGAL                                               | 45-3360280 Page 4 |
|-----------------------------------------------------------------------------------------------|-------------------|
| Schedule G (Form 990 or 990-EZ) OPEN DOOR LEGAL  Part IV Supplemental Information (continued) |                   |
|                                                                                               |                   |
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#### **SCHEDULE M** (Form 990)

**Noncash Contributions** 

OMB No. 1545-0047

Open To Public Inspection

Department of the Treasury Internal Revenue Service

► Complete if the organizations answered "Yes" on Form 990, Part IV, lines 29 or 30. Attach to Form 990.

► Go to www.irs.gov/Form990 for the latest information.

Name of the organization OPEN DOOR LEGAL Employer identification number 45-3360280

| Pai      | rt I Types of Property                                                                         |                           |                            |                                             |                                  |          |        |    |
|----------|------------------------------------------------------------------------------------------------|---------------------------|----------------------------|---------------------------------------------|----------------------------------|----------|--------|----|
|          |                                                                                                | (a)                       | (b)                        | (c)                                         | (d)                              |          |        |    |
|          |                                                                                                | Check if applicable       | Number of contributions or | Noncash contribution<br>amounts reported on | Method of de<br>noncash contribu |          | -      | ·e |
|          |                                                                                                | арріючью                  | items contributed          | Form 990, Part VIII, line 1g                | TIONOGON CONTINUE                | ation an | louite |    |
| 1        | Art - Works of art                                                                             |                           |                            |                                             |                                  |          |        |    |
| 2        | Art - Historical treasures                                                                     |                           |                            |                                             |                                  |          |        |    |
| 3        | Art - Fractional interests                                                                     |                           |                            |                                             |                                  |          |        |    |
| 4        | Books and publications                                                                         |                           |                            |                                             |                                  |          |        |    |
| 5        | Clothing and household goods                                                                   |                           |                            |                                             |                                  |          |        |    |
| 6        | Cars and other vehicles                                                                        |                           |                            |                                             |                                  |          |        |    |
| 7        | Boats and planes                                                                               |                           |                            |                                             |                                  |          |        |    |
| 8        | Intellectual property                                                                          |                           |                            |                                             |                                  |          |        |    |
| 9        | Securities - Publicly traded                                                                   |                           |                            |                                             |                                  |          |        |    |
| 10       | Securities - Closely held stock                                                                |                           |                            |                                             |                                  |          |        |    |
| 11       | Securities - Partnership, LLC, or                                                              |                           |                            |                                             |                                  |          |        |    |
|          | trust interests                                                                                |                           |                            |                                             |                                  |          |        |    |
| 12       | Securities - Miscellaneous                                                                     |                           |                            |                                             |                                  |          |        |    |
| 13       | Qualified conservation contribution -                                                          |                           |                            |                                             |                                  |          |        |    |
|          | Historic structures                                                                            |                           |                            |                                             |                                  |          |        |    |
| 14       | Qualified conservation contribution - Other                                                    |                           |                            |                                             |                                  |          |        |    |
| 15       | Real estate - Residential                                                                      |                           |                            |                                             |                                  |          |        |    |
| 16       | Real estate - Commercial                                                                       |                           |                            |                                             |                                  |          |        |    |
| 17       | Real estate - Other                                                                            |                           |                            |                                             |                                  |          |        |    |
| 18       | Collectibles                                                                                   |                           |                            |                                             |                                  |          |        |    |
| 19       | Food inventory                                                                                 |                           |                            |                                             |                                  |          |        |    |
| 20       | Drugs and medical supplies                                                                     |                           |                            |                                             |                                  |          |        |    |
| 21       | Taxidermy                                                                                      |                           |                            |                                             |                                  |          |        |    |
| 22       | Historical artifacts                                                                           |                           |                            |                                             |                                  |          |        |    |
| 23       | Scientific specimens                                                                           |                           |                            |                                             |                                  |          |        |    |
| 24       | Archeological artifacts                                                                        |                           |                            | 44 000                                      |                                  |          |        |    |
| 25       | Other $\blacktriangleright$ ( FUNDRAISING G)                                                   | X                         |                            | 44,298.                                     | F.W∧                             |          |        |    |
| 26       | Other ()                                                                                       |                           |                            |                                             |                                  |          |        |    |
| 27       | Other ()                                                                                       |                           |                            |                                             |                                  |          |        |    |
| 28       | Other ( )                                                                                      |                           |                            |                                             |                                  |          |        |    |
| 29       | Number of Forms 8283 received by the organization                                              |                           | •                          |                                             |                                  |          |        |    |
|          | for which the organization completed Form 828                                                  | 33, Part IV,              | Donee Acknowled            | gement <b>29</b>                            |                                  |          | . 1    |    |
| 20-      | Division the constraint the constraint was in the                                              | والمرابعة المالية المالية |                            | and a line Double line and the way.         | 00 th-t it                       |          | Yes    | No |
| 30a      | During the year, did the organization receive by                                               |                           |                            |                                             |                                  |          |        |    |
|          | must hold for at least three years from the date                                               |                           | •                          | •                                           |                                  | 200      |        | х  |
| <b>L</b> | exempt purposes for the entire holding period?                                                 | ·                         |                            |                                             |                                  | 30a      |        |    |
|          | If "Yes," describe the arrangement in Part II.  Does the organization have a gift acceptance p | nalicy that =             | oquires the review         | of any nonetandard contrib                  | itions?                          | 24       |        | Х  |
| 31       |                                                                                                |                           |                            |                                             |                                  | 31       |        |    |
| o∠d      | Does the organization hire or use third parties contributions?                                 |                           |                            |                                             |                                  | 32a      |        | x  |
| h        | If "Yes," describe in Part II.                                                                 |                           |                            |                                             |                                  | 32a      |        | -2 |
| 33       | If the organization didn't report an amount in c                                               | olump (c) fo              | r a type of propert        | v for which column (a) is che               | cked                             |          |        |    |
| 55       | describe in Part II.                                                                           | o.a.i.ii (0 <i>)</i> 10   | a type of propert          | y 101 Willion Column (a) is one             | onou,                            |          |        |    |
|          | acconso in raidin                                                                              |                           |                            |                                             |                                  |          |        |    |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990. Schedule M (Form 990) 2017

#### SCHEDULE O

Internal Revenue Service

(Form 990 or 990-EZ) Department of the Treasury

### Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information.

► Attach to Form 990 or 990-EZ ▶ Go to www.irs.gov/Form990 for the latest information. Open to Public

OMB No. 1545-0047

Inspection

Name of the organization

OPEN DOOR LEGAL

**Employer identification number** 45-3360280

FORM 990, PART I, LINE 1, DESCRIPTION OF ORGANIZATION MISSION:

EVERYONE AS ACCESS TO THE LAW, POVERTY CAN BE DRAMATICALLY REDUCED.

FORM 990, PART III, LINE 1, DESCRIPTION OF ORGANIZATION MISSION:

AND DIRECTLY REPRESENT PEOPLE WHO CAN NOT AFFORD A PRIVATE ATTORNEY

A HUGE VARIETY OF CIVIL MATTERS.

FORM 990, PART III, LINE 4A, PROGRAM SERVICE ACCOMPLISHMENTS:

HELP. THEY ALL TURNED HER AWAY. FORTUNATLY, SHE LIVES IN OUR SERVICE

AREA. WE TOOK HER CASE FOUR DAYS BEFORE HER FIRST HEARING. WE WON HER

THREE DAY TRIAL, GOT HER BANK IN HER HOME WITH HER CHILDREN, AND FORCED

HER ABUSIVE HUSBAND OUT. WE ALSO OBTAINED CHILD SUPPORT, SOLE CHILD

CUSTODY, AND A DIVORCE ON HER BEHALF; ALL FOR A FRACTON OF THE COST

HOMELESS SERVICES COST. EACH YEAR, WE HELP HUNDREDS OF CLIENTS IN

SIMILAR SITUATIONS. OUR DATA INDICATES FOR EVERY DOLLAR WE SPEND ON OUR

SERVICES AND OVERHEAD, WE GENERATED ABOUT \$6.63 IN FINANCIAL BENEFITS

FOR CLIENTS AND DETERRED UP TO \$14.75 IN ILLEGAL ACTIVITY, FOR A SOCIAL

ROI OF ABOUT 1:21.

FORM 990, PART VI, SECTION A, LINE 4:

THE ORGANIZATION CHANGED ITS NAME FROM BAYVIEW/HUNTERS POINT COMMUNITY

LEGAL TO OPEN DOOR LEGAL DURING 2017.

FORM 990, PART VI, SECTION A, LINE 6:

UNDER OUR BYLAWS, ALL CLIENTS, ANNUAL DONORS, AND VOLUNTEERS ARE MEMBERS OF

THE NONPROFIT.

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

Schedule O (Form 990 or 990-EZ) (2017)

Name of the organization **Employer identification number** OPEN DOOR LEGAL 45-3360280 FORM 990, PART VI, SECTION A, LINE 7A: UNDER OUR BYLAWS, OUR MEMBERS FORMALLY ELECT THE ENTIRE BOARD OF DIRECTORS. FORM 990, PART VI, SECTION A, LINE 7B: UNDER OUR BYLAWS, OUR MEMBERS FORMALLY APPROVE THE ANNUAL BUDGET AND ANY CHANGES TO THE BYLAWS OR ARTICLES OF INCORPORATION. FORM 990, PART VI, SECTION B, LINE 11B: AN OUTSIDE CPA FIRM PREPARED THE TAX RETURN USING FINANCIAL INFORMATION FROM OUR BOOKEEPER. THE TAX RETURN WAS PRESENTED TO THE BOARD. FORM 990, PART VI, SECTION B, LINE 15: THE BOARD AS A WHOLE (OR A DISINTERESTED SEGMENT THEREOF, WITH FULL AUTHORITY, IF APPLICABLE) MAKES ALL COMPENSATION DECISIONS FOR OFFICERS/DIRECTORS. FORM 990, PART VI, SECTION C, LINE 19: ALL ANNUAL BUDGET, PROGRAM PLANS, AND BYLAWS ARE AVAILABLE ON OUR WEBSITE. AN ELECTRONIC COPY OF OUR 990 IS AVAILABLE UPON REQUEST. FORM 990, PART XI, LINE 9, CHANGES IN NET ASSETS: CASH TO ACCRUAL CONVERSION -20,681.

#### SCHEDULE R (Form 990)

Department of the Treasury Internal Revenue Service

**Related Organizations and Unrelated Partnerships** 

Complete if the organization answered "Yes" on Form 990, Part IV, line 33, 34, 35b, 36, or 37.

➤ Attach to Form 990.

► Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

Open to Public Inspection

| Name of                                                          | the organization OPEN DOOR L                                                             | EGAL                                       |                                            |             |                    |                                     | E      | 45-33602                   |                             | umber |
|------------------------------------------------------------------|------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------------------------|-------------|--------------------|-------------------------------------|--------|----------------------------|-----------------------------|-------|
| Part I                                                           | Identification of Disregarded Entities. Co                                               | mplete if the organization answered "      | Yes" on Form 990, Part IV, line            | 33.         |                    |                                     |        |                            |                             |       |
| (a) Name, address, and EIN (if applicable) of disregarded entity |                                                                                          | <b>(b)</b> Primary activity                | (c) Legal domicile (state foreign country) | or T        | (d)<br>otal income | (e)<br>End-of-year asse             |        | Direct c                   | (f)<br>controlling<br>ntity | )     |
|                                                                  |                                                                                          |                                            |                                            |             |                    |                                     |        |                            |                             |       |
|                                                                  | Identification of Related Tax-Exempt Org                                                 | nanizations. Complete if the organizations | tion answered "Yes" on Form 9              | 90. Part IV | line 34. bec       | ause it had one o                   | or mor | re related tax-exe         | empt                        |       |
| Part II                                                          | organizations during the tax year.  (a)  Name, address, and EIN  of related organization | (b) Primary activity                       | (c) Legal domicile (state or               | (<br>Exemp  | d)<br>ot Code   F  | (e) Public charity atus (if section |        | (f) ect controlling entity | Section 5                   | olled |
|                                                                  | or related organization                                                                  |                                            | foreign country)                           | 360         | ,11011             | 501(c)(3))                          |        | entity                     | Yes                         | No    |
| 4622 3R                                                          |                                                                                          |                                            |                                            |             |                    |                                     |        |                            |                             |       |
| SAN FRA                                                          | NCISCO, CA 94124                                                                         | FUNDING PORTAL                             | CALIFORNIA                                 | 501(C)      | (3) PF             |                                     |        |                            | X                           |       |
|                                                                  |                                                                                          |                                            |                                            |             |                    |                                     |        |                            |                             |       |

Part III Identification of Related Organizations Taxable as a Partnership. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related organizations treated as a partnership during the tax year.

| organizations distinct the defining the tax year. |                  |                                           |                           |                                                                                            |                                                                                                                                                                                                                                                                      |          |                             |                                                                  |                              |                        |                         |     |
|---------------------------------------------------|------------------|-------------------------------------------|---------------------------|--------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------|------------------------------------------------------------------|------------------------------|------------------------|-------------------------|-----|
| (a)                                               | (b)              | (c)                                       | (d)                       | (e)                                                                                        | (f)                                                                                                                                                                                                                                                                  | (g)      | (H                          | n)                                                               | (i)                          | (j)                    | )                       | (k) |
| Name, address, and EIN of related organization    | Primary activity | Legal<br>domicile<br>(state or<br>foreign | Direct controlling entity | Predominant income<br>(related, unrelated,<br>excluded from tax under<br>sections 512-514) | ntrolling Predominant income (related, unrelated, income excluded from tax under exclusions? |          | Share of end-of-year assets | Code V-UBI<br>amount in box<br>20 of Schedule<br>K-1 (Form 1065) | General or managing partner? | al or F<br>ging<br>er? | Percentage<br>ownership |     |
|                                                   |                  | country)                                  |                           | sections 512-514)                                                                          |                                                                                                                                                                                                                                                                      | 4,000,00 | Yes                         | No                                                               | K-1 (Form 1065)              | Yes                    | No                      |     |
|                                                   |                  |                                           |                           |                                                                                            |                                                                                                                                                                                                                                                                      |          |                             |                                                                  |                              |                        |                         | _   |
|                                                   | 1                |                                           |                           |                                                                                            |                                                                                                                                                                                                                                                                      |          |                             |                                                                  |                              |                        |                         |     |
|                                                   | 1                |                                           |                           |                                                                                            |                                                                                                                                                                                                                                                                      |          |                             |                                                                  |                              |                        |                         |     |
|                                                   | 1                |                                           |                           |                                                                                            |                                                                                                                                                                                                                                                                      |          |                             |                                                                  |                              |                        |                         |     |
|                                                   |                  |                                           |                           |                                                                                            |                                                                                                                                                                                                                                                                      |          |                             |                                                                  |                              | $\Box$                 |                         |     |
|                                                   | 1                |                                           |                           |                                                                                            |                                                                                                                                                                                                                                                                      |          |                             |                                                                  |                              |                        |                         |     |
|                                                   | 1                |                                           |                           |                                                                                            |                                                                                                                                                                                                                                                                      |          |                             |                                                                  |                              |                        |                         |     |
|                                                   | 1                |                                           |                           |                                                                                            |                                                                                                                                                                                                                                                                      |          |                             |                                                                  |                              |                        |                         |     |
|                                                   |                  |                                           |                           |                                                                                            |                                                                                                                                                                                                                                                                      |          |                             |                                                                  |                              |                        | _                       |     |
|                                                   |                  |                                           |                           |                                                                                            |                                                                                                                                                                                                                                                                      |          |                             |                                                                  |                              |                        |                         |     |
|                                                   | 1                |                                           |                           |                                                                                            |                                                                                                                                                                                                                                                                      |          |                             |                                                                  |                              |                        |                         |     |
|                                                   |                  |                                           |                           |                                                                                            |                                                                                                                                                                                                                                                                      |          |                             |                                                                  |                              |                        |                         |     |
|                                                   |                  |                                           |                           |                                                                                            |                                                                                                                                                                                                                                                                      |          |                             |                                                                  |                              | $\vdash$               | _                       |     |
|                                                   | 1                |                                           |                           |                                                                                            |                                                                                                                                                                                                                                                                      |          |                             |                                                                  |                              |                        |                         |     |
|                                                   | -                |                                           |                           |                                                                                            |                                                                                                                                                                                                                                                                      |          |                             |                                                                  |                              |                        |                         |     |
|                                                   |                  |                                           |                           |                                                                                            |                                                                                                                                                                                                                                                                      |          |                             |                                                                  |                              |                        |                         |     |
|                                                   |                  |                                           |                           |                                                                                            |                                                                                                                                                                                                                                                                      |          |                             |                                                                  |                              |                        |                         |     |

Part IV Identification of Related Organizations Taxable as a Corporation or Trust. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related organizations treated as a corporation or trust during the tax year.

| (a)  Name, address, and EIN  of related organization | <b>(b)</b><br>Primary activity | (c) Legal domicile (state or foreign | (d) Direct controlling entity | (e) Type of entity (C corp, S corp, or trust) | (f)<br>Share of total<br>income | (g)<br>Share of<br>end-of-year<br>assets | (h)<br>Percentage<br>ownership | 512(b<br>contr<br>enti | tion<br>b)(13)<br>rolled<br>tity?                |
|------------------------------------------------------|--------------------------------|--------------------------------------|-------------------------------|-----------------------------------------------|---------------------------------|------------------------------------------|--------------------------------|------------------------|--------------------------------------------------|
|                                                      |                                | country)                             |                               |                                               |                                 |                                          |                                | Yes                    | No                                               |
|                                                      |                                |                                      |                               |                                               |                                 |                                          |                                |                        |                                                  |
|                                                      |                                |                                      |                               |                                               |                                 |                                          |                                |                        |                                                  |
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|                                                      |                                |                                      |                               |                                               |                                 |                                          |                                |                        |                                                  |
|                                                      |                                |                                      |                               |                                               |                                 |                                          |                                |                        |                                                  |
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|                                                      |                                | 1                                    |                               |                                               |                                 |                                          |                                |                        |                                                  |

Page 3

Yes No

Note: Complete line 1 if any entity is listed in Parts II, III, or IV of this schedule.

Part V Transactions With Related Organizations. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, 35b, or 36.

1 During the tax year, did the organization engage in any of the following transactions with one or more related organizations listed in Parts II-IV?

a Receipt of (i) interest, (ii) annuities, (iii) royalties, or (iv) rent from a controlled entity
 b Gift, grant, or capital contribution to related organization(s)

| c Girt, grant, or capital contribution from related organization(s)                      |                                             |                               |                                           | IC         |        | _ 25 |  |
|------------------------------------------------------------------------------------------|---------------------------------------------|-------------------------------|-------------------------------------------|------------|--------|------|--|
| d Loans or loan guarantees to or for related organization(s)                             |                                             |                               |                                           | 1d         |        | X    |  |
| e Loans or loan guarantees by related organization(s)                                    |                                             |                               |                                           | 1e         |        | X    |  |
| f Dividends from related organization(s)                                                 |                                             |                               |                                           | 1f         |        | Х    |  |
|                                                                                          | g Sale of assets to related organization(s) |                               |                                           |            |        |      |  |
| h Purchase of assets from related organization(s)                                        |                                             |                               |                                           | 1h         |        | Х    |  |
| i Exchange of assets with related organization(s)                                        |                                             |                               |                                           | 1i         |        | X    |  |
| j Lease of facilities, equipment, or other assets to related organization(s)             |                                             |                               |                                           | 1j         |        | Х    |  |
| k Lease of facilities, equipment, or other assets from related organization(s)           |                                             |                               |                                           | 1k         |        | Х    |  |
| I Performance of services or membership or fundraising solicitations for related org     |                                             |                               |                                           | 11         |        | Х    |  |
| m Performance of services or membership or fundraising solicitations by related org      |                                             |                               |                                           | 1m         |        | X    |  |
| n Sharing of facilities, equipment, mailing lists, or other assets with related organiza |                                             |                               |                                           | 1n         |        | X    |  |
| Sharing of paid employees with related organization(s)                                   |                                             |                               |                                           | 10         | Х      |      |  |
|                                                                                          |                                             |                               |                                           |            |        |      |  |
| p Reimbursement paid to related organization(s) for expenses                             |                                             |                               |                                           | <b>1</b> p |        | Х    |  |
| q Reimbursement paid by related organization(s) for expenses                             |                                             |                               |                                           |            |        | X    |  |
|                                                                                          |                                             |                               |                                           |            |        |      |  |
| r Other transfer of cash or property to related organization(s)                          |                                             |                               |                                           | 1r         |        | X    |  |
| s Other transfer of cash or property from related organization(s)                        |                                             |                               |                                           | <b>1</b> s |        | X    |  |
| 2 If the answer to any of the above is "Yes," see the instructions for information on    | who must complete t                         | his line, including covered   | relationships and transaction thresholds. |            |        |      |  |
| (a)<br>Name of related organization                                                      | (b)<br>Transaction<br>type (a-s)            | <b>(c)</b><br>Amount involved | (d)<br>Method of determining amount in    | volved     |        |      |  |
| (1) NEIGHBOR CAPITAL                                                                     | В                                           | 1,326.                        | ACTUAL COST                               |            |        |      |  |
| (2) NEIGHBOR CAPITAL                                                                     | 0                                           | 2,000.                        | ESTIMATE OF SALARY COST                   |            |        |      |  |
| (3)                                                                                      |                                             |                               |                                           |            |        |      |  |
| (4)                                                                                      |                                             |                               |                                           |            |        |      |  |
| (5)                                                                                      |                                             |                               |                                           |            |        |      |  |
| (6)                                                                                      |                                             |                               |                                           |            |        |      |  |
| 732163 09-11-17                                                                          | 40                                          |                               | Schedule                                  | R (Forr    | n 990) | 2017 |  |

Schedule R (Form 990) 2017 OPEN DOOR LEGAL 45-3360280 Page 4

Part VI Unrelated Organizations Taxable as a Partnership. Complete if the organization answered "Yes" on Form 990, Part IV, line 37.

Provide the following information for each entity taxed as a partnership through which the organization conducted more than five percent of its activities (measured by total assets or gross revenue) that was not a related organization. See instructions regarding exclusion for certain investment partnerships.

| (a)<br>Name, address, and EIN<br>of entity | (b) Primary activity | (c) | (e)<br>Are all<br>partners s<br>501 (c) (3<br>orgs.?<br>Yes N | (g)<br>Share of<br>end-of-year<br>assets | Disproptional allocation | oor-<br>amount in bo<br>of Schedule | General of managing partner?  Yes NO | (k) Percentage ownership |
|--------------------------------------------|----------------------|-----|---------------------------------------------------------------|------------------------------------------|--------------------------|-------------------------------------|--------------------------------------|--------------------------|
|                                            |                      |     |                                                               |                                          |                          |                                     |                                      |                          |
|                                            |                      |     |                                                               |                                          |                          |                                     |                                      |                          |
|                                            |                      |     |                                                               |                                          |                          |                                     |                                      |                          |
|                                            |                      |     |                                                               |                                          |                          |                                     |                                      |                          |
|                                            |                      |     |                                                               |                                          |                          |                                     |                                      |                          |
|                                            |                      |     |                                                               |                                          |                          |                                     |                                      |                          |
|                                            |                      |     |                                                               |                                          |                          |                                     |                                      |                          |
|                                            |                      |     |                                                               |                                          |                          |                                     |                                      |                          |

# Form **3115**

(Rev. December 2015)
Department of the Treasury
Internal Revenue Service

# STMT 1 STMT 2 Application for Change in Accounting Method

Information about Form 3115 and its separate instructions is at www.irs.gov/form3115.

OMB No. 1545-0152

| Internal Revenue S | Service                                  | about i omi o i io and its separate                                          | inistructions is at www.ms.gov                             | 10111101110.                          |               |  |  |  |
|--------------------|------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------|---------------------------------------|---------------|--|--|--|
| Name of filer (na  | ame of parent corporation if a cons      | solidated group) (see instructions)                                          | Identification number (see instru                          | ictions)                              |               |  |  |  |
|                    |                                          |                                                                              | 45-33                                                      | 60280                                 |               |  |  |  |
|                    |                                          |                                                                              | Principal business activity code number (see instructions) |                                       |               |  |  |  |
| OPEN DO            | OR LEGAL                                 |                                                                              | 541190                                                     |                                       |               |  |  |  |
| Number, street,    | and room or suite no. If a P.O. box      | k, see the instructions.                                                     | Tax year of change begins (MM/D                            |                                       |               |  |  |  |
| 4622 3R            | D STREET                                 |                                                                              | Tax year of change ends (MM/DD                             | MYYY) 12/31/201                       | 17            |  |  |  |
| City or town, sta  | ate, and ZIP code                        |                                                                              | Name of contact person (see instr                          | uctions)                              |               |  |  |  |
| SAN FRA            | NCISCO, CA 941                           | 24                                                                           |                                                            |                                       |               |  |  |  |
| Name of applica    | ant(s) (if different than filer) and ide | entification number(s) (see instructions)                                    |                                                            | Contact person's telephone n          | umber         |  |  |  |
| If the applican    | nt is a member of a consolidate          | ed group, check this box                                                     |                                                            | <b>&gt;</b>                           |               |  |  |  |
| If Form 2848,      | Power of Attorney and Declara            | ation of Representative, is attached                                         | (see instructions for when Forn                            | 1 2848 is required),                  |               |  |  |  |
| check this box     | x                                        |                                                                              |                                                            |                                       |               |  |  |  |
|                    | ox to indicate the type of appl          |                                                                              | Check the appropriate box t                                |                                       | ounting       |  |  |  |
| Individu           | al                                       | Cooperative (Sec. 1381)                                                      | method change being reque                                  | sted. See instructions.               |               |  |  |  |
| Corpora            | ation                                    | Partnership                                                                  |                                                            |                                       |               |  |  |  |
|                    | led foreign corporation                  | S corporation                                                                | Depreciation or Amortiza                                   | tion                                  |               |  |  |  |
| (Sec. 95           | 0 1                                      | Insurance co. (Sec. 816(a))                                                  | Financial Products and/o                                   |                                       |               |  |  |  |
| `                  | orporation (Sec. 904(d)(2)(E))           | Insurance co. (Sec. 831)                                                     | Financial Institutions                                     |                                       |               |  |  |  |
|                    | d personal service                       | Other (specify)                                                              | X Other (specify) ▶                                        |                                       |               |  |  |  |
|                    | tion (Sec. 448(d)(2))                    |                                                                              | CASH TO ACCR                                               | UAL CONVERSION                        | <u>1</u>      |  |  |  |
|                    | organization. Enter Code sect            | ion ▶ 501(C)(3)                                                              |                                                            |                                       |               |  |  |  |
|                    | <del>-</del>                             | equested change in method of acco                                            | unting, the taxpayer must provi                            | de all information that is rel        | evant to the  |  |  |  |
| taxpayer or to     | the taxpayer's requested cha             | nge in method of accounting. This i                                          | ncludes (1) all relevant informati                         | on requested on this Form             | 3115          |  |  |  |
| . •                | **                                       | relevant information, even if not sp                                         |                                                            | 15.                                   |               |  |  |  |
|                    |                                          | e statements requested througho                                              | ut this form.                                              |                                       |               |  |  |  |
| Part I             | nformation for Automa                    | tic Change Request                                                           |                                                            |                                       | <b>.</b>      |  |  |  |
|                    |                                          | natic accounting method change nu                                            |                                                            |                                       | Yes No        |  |  |  |
|                    |                                          | ed for in guidance published by the<br>on of the change and a citation of th |                                                            |                                       |               |  |  |  |
|                    | tructions.                               | in or the change and a chanon or the                                         | e in o guidance providing the ac                           | itomatic change.                      |               |  |  |  |
| a (1) DCN          |                                          | (3) DCN: (4) D                                                               | CN: (5) DCN:                                               | (6) DCN:                              |               |  |  |  |
| (7) DCN            | : (8) DCN:                               | (3) DCN: (4) DO (9) DCN: (10) DO (10)                                        | CN: (11) DCN:                                              | (12) DCN:                             |               |  |  |  |
| <b>b</b> Other     |                                          | (9) DON (10) DO                                                              | (11) BON                                                   | (12) DON                              |               |  |  |  |
|                    | _ ' <u> </u>                             | e applicant from filing the requeste                                         | d change using the automatic of                            | nango                                 |               |  |  |  |
|                    |                                          | ," attach an explanation                                                     |                                                            | larige                                | X             |  |  |  |
|                    |                                          | on and statements required (a) on the                                        |                                                            | tomatia                               |               |  |  |  |
|                    | •                                        |                                                                              |                                                            |                                       | X             |  |  |  |
|                    |                                          | requesting a change? See instruct                                            |                                                            |                                       | 21            |  |  |  |
|                    | nformation for All Requ                  | his form, and, Schedules A through                                           | i E, ii applicable.                                        |                                       | Yes No        |  |  |  |
|                    |                                          |                                                                              |                                                            | in the supervised of                  | Tes No        |  |  |  |
| -                  |                                          | vill the applicant (a) cease to engag                                        |                                                            | · · · · · · · · · · · · · · · · · · · | X             |  |  |  |
|                    |                                          | stence? See instructions.                                                    |                                                            |                                       |               |  |  |  |
|                    |                                          | to the principal method in the tax y                                         |                                                            |                                       | x             |  |  |  |
|                    |                                          | ?                                                                            |                                                            |                                       | A             |  |  |  |
| •                  | go to line 6a.                           |                                                                              |                                                            |                                       |               |  |  |  |
| If "Yes,"          |                                          | rm 3115 for this change. See instru                                          |                                                            | nd to the best of my knowledge and    | belief, the   |  |  |  |
| Ciam               |                                          | ts relating to the application, and it is true, corr                         |                                                            |                                       |               |  |  |  |
| Sign               | Signature of filer (ad spouse, if joi    | nt return)                                                                   | Date                                                       | Name and title (print or type)        |               |  |  |  |
| Here               |                                          |                                                                              |                                                            | ADDIAN MIDMI                          | 7 7 7 7 T     |  |  |  |
| _                  | Print/Type preparer's name               | I Prepare                                                                    | r's signature                                              | ADRIAN TIRTA                          | ANADI,        |  |  |  |
| Preparer           |                                          | repaie                                                                       | g                                                          | Date                                  |               |  |  |  |
| (other than        | MET TOX DESTIONS                         |                                                                              |                                                            |                                       |               |  |  |  |
| filer/applicant)   | MELISA BEAUCHAM                          |                                                                              |                                                            |                                       |               |  |  |  |
|                    | · ······ · · · · · · · · · · · · · · ·   | PRIO LLP                                                                     |                                                            |                                       |               |  |  |  |
| I HA For Priv      | acy Act and Paperwork Red                | uction Act Notice, see the instruc                                           | tions.                                                     | Form <b>3115</b> (F                   | Rev. 12-2015) |  |  |  |

723361 04-01-17 Form 3115 (Rev. 12-2015) Part II Information for All Requests (continued) 6a Does the applicant (or any present or former consolidated group in which the applicant was a member during the Х applicable tax year(s)) have any federal income tax return(s) under examination (see instructions)? If "No," go to line 7a. b Is the method of accounting the applicant is requesting to change an issue under consideration (with respect to either the applicant or any present or former consolidated group in which the applicant was a member during the applicable tax year(s))? See instructions c Enter the name and telephone number of the examining agent and the tax year(s) under examination. Tax year(s) ▶ Telephone no. d Has a copy of this Form 3115 been provided to the examining agent identified on line 6c? X 7a Does audit protection apply to the applicant's requested change in method of accounting? See instructions If "No," attach an explanation. **b** If "Yes," check the applicable box and attach the required statement. 120 day: Date examination ended ▶ X Not under exam 3-month window Negative adjustment □ CAP: Date member joined group
 ▶ Audit protection at end of exam Other 8a Does the applicant (or any present or former consolidated group in which the applicant was a member during the X applicable tax year(s)) have any federal income tax return(s) before Appeals and/or a federal court? If "No," go to line 9. b Is the method of accounting the applicant is requesting to change an issue under consideration by Appeals and/or a federal court (for either the applicant or any present or former consolidated group in which the applicant was a member for the tax year(s) the applicant was a member)? See instructions If "Yes," attach an explanation. c If "Yes," enter the name of the (check the box) Appeals officer and/or counsel for the government, telephone number, and the tax year(s) before Appeals and/or a federal court. Telephone no. d Has a copy of this Form 3115 been provided to the Appeals officer and/or counsel for the government identified on line 8c? If the applicant answered "Yes" to line 6a and/or 8a with respect to any present or former consolidated group, attach a statement that provides each parent corporation's (a) name, (b) identification number, (c) address, and (d) tax year(s) during which the applicant was a member that is under examination, before an Appeals office, and/or before a federal court. If for federal income tax purposes, the applicant is either an entity (including a limited liability company) treated as a partnership or an S corporation, is it requesting a change from a method of accounting that is an issue under consideration in an examination, before Appeals, or before a federal court, with respect to a federal income tax X return of a partner, member, or shareholder of that entity? 11a Has the applicant, its predecessor, or a related party requested or made (under either an automatic or non-automatic change procedure) a change in method of accounting within any of the five tax years ending with Х the tax year of change? If "No," go to line 12. b If "Yes," for each trade or business, attach a description of each requested change in method of accounting (including the tax year of change) and state whether the applicant received consent. c If any application was withdrawn, not perfected, or denied, or if a Consent Agreement granting a change was not signed and returned to the IRS, or the change was not made or not made in the requested year of change, attach an explanation. 12 Does the applicant, its predecessor, or a related party currently have pending any request (including any Х concurrently filed request) for a private letter ruling, change in method of accounting, or technical advice? If "Yes," for each request attach a statement providing (a) the name(s) of the taxpayer, (b) identification number(s), (c) the type of request (private letter ruling, change in method of accounting, or technical advice), and (d) the specific issue(s) in the request(s).

Form **3115** (Rev. 12-2015)

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Is the applicant requesting to change its overall method of accounting?

If "Yes," complete Schedule A on page 4 of the form.

Form 3115 (Rev. 12-2015) Part II Information for All Requests (continued) If the applicant is either (i) not changing its overall method of accounting, or (ii) changing its overall method of accounting and changing to a special method of accounting for one or more items, attach a detailed and complete description for each of the following (see instructions): a The item(s) being changed. The applicant's present method for the item(s) being changed. The applicant's proposed method for the item(s) being changed. d The applicant's present overall method of accounting (cash, accrual, or hybrid). 15a Attach a detailed and complete description of the applicant's trade(s) or business(es). b If the applicant has more than one trade or business, as defined in Regulations section 1.446-1(d), describe (i) whether each trade or business is accounted for separately; (ii) the goods and services provided by each trade or business and any other types of activities engaged in that generate gross income; (iii) the overall method of accounting for each trade or business; and (iv) which trade or business is requesting to change its accounting method as part of this application or a separate application. Note: If you are requesting an automatic method change, see the instructions to see if you are required to complete Lines 16a-c. 16a Attach a full explanation of the legal basis supporting the proposed method for the item being changed. Include a detailed and complete description of the facts that explains how the law specifically applies to the applicant's situation and that demonstrates that the applicant is authorized to use the proposed method. b Include all authority (statutes, regulations, published rulings, court cases, etc.) supporting the proposed method. c Include either a discussion of the contrary authorities or a statement that no contrary authority exists. Will the proposed method of accounting be used for the applicant's books and records and financial statements? Х For insurance companies, see the instructions If "No." attach an explanation. Х 18 Does the applicant request a conference with the IRS National Office if the IRS National Office proposes an adverse response? 19a If the applicant is changing to either the overall cash method, an overall accrual method, or is changing its method of accounting for any property subject to section 263A, any long-term contract subject to section 460 (see 19b), or inventories subject to section 474, enter the applicant's gross receipts for the 3 tax years preceding the tax year of change. 1st preceding 3rd preceding 2nd preceding yr2016 12 yr2014\$ 738,971. \$ 553,779. \$ 182,352. If the applicant is changing its method of accounting for any long-term contract subject to section 460, in addition to completing 19a, enter the applicant's gross receipts for the 4th tax year preceding the tax year of change: 4th preceding year ended: mo. \_\_\_\_\_ yr. \_\_\_\_ \$ \_\_ Part III Information for Non-Automatic Change Request Yes No Is the applicant's requested change described in any revenue procedure, revenue ruling, notice, regulation, or other published guidance as an automatic change request? If "Yes," attach an explanation describing why the applicant is submitting its request under the non-automatic change procedures. Attach a copy of all documents related to the proposed change (see instructions). 21 Attach a statement of the applicant's reasons for the proposed change. If the applicant is a member of a consolidated group for the year of change, do all other members of the consolidated group use the proposed method of accounting for the item being changed? If "No," attach an explanation. 24a Enter the amount of user fee attached to this application (see instructions). > \$ b If the applicant qualifies for a reduced user fee, attach the required information or certification (see instructions).

Form 3115 (Rev. 12-2015) Page 4 Part IV | Section 481(a) Adjustment Yes No Does published guidance require the applicant (or permit the applicant and the applicant is electing) to implement the X requested change in method of accounting on a cut-off basis? If "Yes," attach an explanation and do not complete lines 26, 27, and 28 below. Enter the section 481(a) adjustment. Indicate whether the adjustment is an increase (+) or a decrease (-) in 26 29,937 income. ▶ \$ + Attach a summary of the computation and an explanation of the methodology used to determine the section 481(a) adjustment. If it is based on more than one component, show the computation for each component. If more than one applicant is applying for the method change on the application, attach a list of the (a) name, (b) identification number, and (c) the amount of the section 481(a) SEE STATEMENT 3 adjustment attributable to each applicant. Х Is the applicant making an election to take the entire amount of the adjustment into account in the tax year of change? If "Yes," check the box for the applicable elective provision used to make the election (see instructions). X \$50,000 de minimis election Eligible acquisition transaction election Is any part of the section 481(a) adjustment attributable to transactions between members of an affiliated group, a X consolidated group, a controlled group, or other related parties? If "Yes," attach an explanation. Schedule A - Change in Overall Method of Accounting (If Schedule A applies, Part I below must be completed.) Change in Overall Method (see instructions) Check the appropriate boxes below to indicate the applicant's present and proposed methods of accounting. X Cash Present method: \_\_\_\_ Accrual Hybrid (attach description) X Accrual ٰ Cash Hybrid (attach description) Proposed method: Enter the following amounts as of the close of the tax year preceding the year of change. If none, state "None." Also, attach a statement providing a breakdown of the amounts entered on lines 2a through 2g. Amount 89,603. a Income accrued but not received (such as accounts receivable) Income received or reported before it was earned (such as advanced payments). Attach a description of NONE the income and the legal basis for the proposed method -59,666. c Expenses accrued but not paid (such as accounts payable) NONE d Prepaid expenses previously deducted Supplies on hand previously deducted and/or not previously reported \_\_\_\_\_\_ NONE NONE Inventory on hand previously deducted and/or not previously reported. Complete Schedule D, Part II Other amounts (specify). Attach a description of the item and the legal basis for its inclusion in the calculation of NONE SEE STATEMENT 4 the section 481(a) adjustment. Net section 481(a) adjustment (Combine lines 2a -2q.) Indicate whether the adjustment is an increase (+) or decrease (-) in income. Also enter the net amount of this section 481(a) adjustment amount on Part IV, 29,937. line 26 X No Is the applicant also requesting the recurring item exception under section 461(h)(3)? Attach copies of the profit and loss statement (Schedule F (Form 1040) for farmers) and the balance sheet, if applicable, as of the close of the tax year preceding the year of change. Also attach a statement specifying the accounting method used when preparing the balance sheet. If books of account are not kept, attach a copy of the business schedules submitted with the federal income tax return or other return (such as, tax-exempt organization returns) for that period. If the amounts in Part I, lines 2a through 2g, do not agree with the amounts shown on both the profit and loss statement and the balance sheet, attach a statement explaining the differences. X No Is the applicant making a change to the overall cash method under Rev. Proc. 2002-28 (DCN "33")? \_\_\_\_\_\_ Yes If "Yes," attach a statement that provides the applicant's NAICS code. See instructions. Part II Change to the Cash Method for Non-Automatic Change Request (see instructions) Applicants requesting a change to the cash method must attach the following information: A description of inventory items (items whose production, purchase, or sale is an income-producing factor) and materials and supplies used in carrying out the business. An explanation as to whether the applicant is required to use the accrual method under any section of the Code or regulations. Form **3115** (Rev. 12-2015)

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# Schedule B - Change to the Deferral Method for Advance Payments (see instructions)

- 1 If the applicant is requesting to change to the deferral method for advance payments described in section 5.02 of Rev. Proc. 2004-34, 2004-1 C.B. 991, attach the following information:
- a A statement explaining how the advance payments meet the definition in section 4.01 of Rev. Proc. 2004-34.
- **b** If the applicant is filing under the automatic change procedures, the information required by section 8.02(3)(a)-(c) of Rev. Proc. 2004-34.
- c If the applicant is filing under the non-automatic change procedures, the information required by section 8.03(2)(a)-(f) of Rev. Proc. 2004-34.
- 2 If the applicant is requesting to change to the deferral method for advance payments described in Regulations section 1.451-5(b)(1)(ii), attach the following information:
- a A statement explaining how the advance payments meet the definition in Regulations section 1.451-5(a)(1).
- **b** A statement explaining what portions of the advance payments, if any, are attributable to services, whether such services are integral to the provisions of goods or items, and whether any portions of the advance payments that are attributable to non-integral services are less than five percent of the total contract prices. See Regulations sections 1.451-5(a)(2)(i) and (3).
- c A statement explaining that the advance payments will be included in income no later than when included in gross receipts for purposes of the applicant's financial reports. See Regulations section 1.451-5(b)(1)(ii).
- **d** A statement explaining whether the inventoriable goods exception of Regulations section 1.451-5(c) applies and if so, when substantial advance payments will be received under the contracts, and how the exception will limit the deferral of income.

# Schedule C - Changes Within the LIFO Inventory Method (see instructions)

### Part I General LIFO Information

Complete this section if the requested change involves changes within the LIFO inventory method. Also, attach a copy of all **Forms 970,** Application To Use LIFO Inventory Method, filed to adopt or expand the use of the LIFO method.

- 1 Attach a description of the applicant's present and proposed LIFO methods and submethods for each of the following items:
- a Valuing inventory (for example, unit method or dollar-value method).
- **b** Pooling (for example, by line or type or class of goods, natural business unit, multiple pools, raw material content, simplified dollar-value method, inventory price index computation (IPIC) pools, vehicle-pool method, etc.).
- c Pricing dollar-value pools (for example, double-extension, index, link-chain, link-chain index, IPIC method, etc.).
- **d** Determining the current-year cost of goods in the ending inventory (such as, most recent acquisitions, earliest acquisitions during the current year, average cost of current-year acquisitions, rolling-average cost, or other permitted method).
- 2 If any present method or submethod used by the applicant is not the same as indicated on Form(s) 970 filed to adopt or expand the use of the method, attach an explanation.
- 3 If the proposed change is not requested for all the LIFO inventory, attach a statement specifying the inventory to which the change is and is not applicable.
- 4 If the proposed change is not requested for all of the LIFO pools, attach a statement specifying the LIFO pool(s) to which the change is applicable.
- Attach a statement addressing whether the applicant values any of its LIFO inventory on a method other than cost. For example, if the applicant values some of its LIFO inventory at retail and the remainder at cost, identify which inventory items are valued under each method.
- 6 If changing to the IPIC method, attach a completed Form 970.

#### Part II Change in Pooling Inventories

- If the applicant is proposing to change its pooling method or the number of pools, attach a description of the contents of, and state the base year for, each dollar-value pool the applicant presently uses and proposes to use.
- 2 If the applicant is proposing to use natural business unit (NBU) pools or requesting to change the number of NBU pools, attach the following information (to the extent not already provided) in sufficient detail to show that each proposed NBU was determined under Regulations sections 1.472-8(b)(1) and (2):
- a A description of the types of products produced by the applicant. If possible, attach a brochure.
- b A description of the types of processes and raw materials used to produce the products in each proposed pool.
- c If all of the products to be included in the proposed NBU pool(s) are not produced at one facility, state the reasons for the separate facilities, the location of each facility, and a description of the products each facility produces.
- **d** A description of the natural business divisions adopted by the taxpayer. State whether separate cost centers are maintained and if separate profit and loss statements are prepared.
- **e** A statement addressing whether the applicant has inventories of items purchased and held for resale that are not further processed by the applicant, including whether such items, if any, will be included in any proposed NBU pool.
- **f** A statement addressing whether all items including raw materials, goods-in-process, and finished goods entering into the entire inventory investment for each proposed NBU pool are presently valued under the LIFO method. Describe any items that are not presently valued under the LIFO method that are to be included in each proposed pool.

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# Part II Change in Pooling Inventories (continued)

**g** A statement addressing whether, within the proposed NBU pool(s), there are items both sold to unrelated parties and transferred to a different unit of the applicant to be used as a component part of another product prior to final processing.

- 3 If the applicant is engaged in manufacturing and is proposing to use the multiple pooling method or raw material content pools, attach information to show that each proposed pool will consist of a group of items that are substantially similar. See Regulations section 1.472-8(b)(3).
- 4 If the applicant is engaged in the wholesaling or retailing of goods and is requesting to change the number of pools used, attach information to show that each of the proposed pools is based on customary business classifications of the applicant's trade or business. See Regulations section 1.472-8(c).

| Schedule D - | Change in the     | Treatment of | of Long-Term | Contracts | <b>Under Section</b> | 460, Inve | ntories, 🤈 | or O | thei |
|--------------|-------------------|--------------|--------------|-----------|----------------------|-----------|------------|------|------|
| Section 263A | Assets (see instr | ructions)    |              |           |                      |           |            |      |      |

| Sec        | tion 263A Assets (see instructions)                                                               |                        |                                                 |              |                           |  |  |  |
|------------|---------------------------------------------------------------------------------------------------|------------------------|-------------------------------------------------|--------------|---------------------------|--|--|--|
| Pai        | t I Change in Reporting Income From Long-Term Contracts (Als                                      | so complete Part III   | on pages 7 and 8.)                              |              |                           |  |  |  |
| 1          | To the extent not already provided, attach a description of the applicant's present and           | proposed methods       | for reporting income                            | Э            |                           |  |  |  |
|            | and expenses from long-term contracts. Also, attach a representative actual contract (            | without any deletior   | ) for the requested                             |              |                           |  |  |  |
|            | change. If the applicant is a construction contractor, attach a detailed description of its       | s construction activi  | ties.                                           | _            |                           |  |  |  |
| <b>2</b> a | Are the applicant's contracts long-term contracts as defined in section 460(f)(1) (see in         | structions)?           | <u>L</u>                                        | _ Yes        | ☐ No                      |  |  |  |
| b          | If "Yes," do all the contracts qualify for the exception under section 460(e) (see instructions)? |                        |                                                 |              |                           |  |  |  |
|            | If line 2b is "No," attach an explanation.                                                        |                        |                                                 |              |                           |  |  |  |
| С          | Is the applicant requesting to use the percentage-of-completion method using cost-to-             | cost under             | _                                               | _            |                           |  |  |  |
|            | Regulations section 1.460-4(b)?                                                                   |                        |                                                 | _ Yes        | └─ No                     |  |  |  |
| d          | In computing the completion factor of a contract, will the applicant use the cost-to-cos          | t method described     | in                                              | _            |                           |  |  |  |
|            | Regulations section 1.460-5(b) or the simplified cost-to-cost method described in Regulations     | lations section 1.46   | 0-5(c)?L                                        | _ Yes        | └─ No                     |  |  |  |
| е          | If line 2c is "No," is the applicant requesting to use the exempt-contract percentage-of-         | •                      |                                                 | _            |                           |  |  |  |
|            | method under Regulations section 1.460-4(c)(2)?                                                   |                        | L                                               | _ Yes        | └─ No                     |  |  |  |
|            | If line 2e is "Yes," attach an explanation of what method the applicant will use to deter         | mine a contract's      |                                                 |              |                           |  |  |  |
|            | completion factor.                                                                                |                        |                                                 |              |                           |  |  |  |
|            | If line 2e is "No," attach an explanation of what method the applicant is using and the           | authority for its use. |                                                 | _            |                           |  |  |  |
| 3а         | Does the applicant have long-term manufacturing contracts as defined in section 460(1             | (2)?                   | L                                               | _ Yes        | └─ No                     |  |  |  |
| b          | If "Yes," attach a description of the applicant's manufacturing activities, including any $$      | required installation  |                                                 |              |                           |  |  |  |
|            | of manufactured goods.                                                                            |                        |                                                 | _            |                           |  |  |  |
|            | Does the applicant enter into cost-plus long-term contracts?                                      |                        |                                                 | ∐ Yes        | ├ No                      |  |  |  |
|            | Does the applicant enter into federal long-term contracts?                                        |                        | L                                               | _ Yes        | No                        |  |  |  |
|            | t II Change in Valuing Inventories Including Cost Allocation Cha                                  | anges (Also compl      | ete Part III on pages                           | 7 and 8      | 3.)                       |  |  |  |
| 1          | Attach a description of the inventory goods being changed.                                        |                        |                                                 |              |                           |  |  |  |
| 2          | Attach a description of the inventory goods (if any) NOT being changed.                           |                        |                                                 | ٦.,          | <b>—</b>                  |  |  |  |
| 3a         | Is the applicant subject to section 263A? If "No," go to line 4a                                  |                        | L                                               | <b>∐</b> Yes | └── No                    |  |  |  |
| b          | Is the applicant's present inventory valuation method in compliance with section 263A             | ,                      |                                                 | ٦,,          |                           |  |  |  |
|            | If "No," attach a detailed explanation                                                            |                        | ∟                                               | <b>∐</b> Yes | └── No                    |  |  |  |
|            |                                                                                                   |                        |                                                 | T            |                           |  |  |  |
| 4-         | Cheek the appropriate haves in the short                                                          | Inventory Metho        | d Being Changed                                 |              | y Method Not<br>g Changed |  |  |  |
| 4a         | Check the appropriate boxes in the chart.  Identification methods:                                | Present method         | Proposed method                                 | Prese        | nt method                 |  |  |  |
|            |                                                                                                   |                        | Troposou memeu                                  | 1,,,,,       |                           |  |  |  |
|            | Specific identification FIFO                                                                      |                        |                                                 |              |                           |  |  |  |
|            | 1.50                                                                                              |                        |                                                 |              |                           |  |  |  |
|            |                                                                                                   |                        |                                                 |              |                           |  |  |  |
|            | Other (attach explanation)  Valuation methods:                                                    |                        |                                                 |              |                           |  |  |  |
|            |                                                                                                   |                        |                                                 |              |                           |  |  |  |
|            | Cost or market, whichever is lower                                                                |                        |                                                 |              |                           |  |  |  |
|            | Cost or market, whichever is lower                                                                |                        |                                                 |              |                           |  |  |  |
|            | Retail cost Retail, lower of cost or market                                                       |                        |                                                 |              |                           |  |  |  |
|            | Other (attach explanation)                                                                        |                        |                                                 |              |                           |  |  |  |
| b          | Enter the value at the end of the tax year preceding the year of change                           | \$                     | \$                                              |              |                           |  |  |  |
| -          | If the analysis at the end of the tax year preceding the year of change                           |                        | <del>                                    </del> | -4'          |                           |  |  |  |

If the applicant is changing from the LIFO inventory method to a non-LIFO method, attach the following information (see instructions).

- a Copies of Form(s) 970 filed to adopt or expand the use of the method.
- **b** Only for applicants requesting a non-automatic change. A statement describing whether the applicant is changing to the method required by Regulations section 1.472-6(a) or (b), or whether the applicant is proposing a different method.
- c Only for applicants requesting an automatic change. The statement required by section 22.01(5) of Rev. Proc. 2015-14 (or its successor).

Part III Method of Cost Allocation (Complete this part if the requested change involves either property subject to section 263A or long-term contracts as described in section 460.) See instructions.

#### Section A - Allocation and Capitalization Methods

Attach a description (including sample computations) of the present and proposed method(s) the applicant uses to capitalize direct and indirect costs properly allocable to real or tangible personal property produced and property acquired for resale, or to allocate direct and indirect costs required to be allocated to long-term contracts. Include a description of the method(s) used for allocating indirect costs to intermediate cost objectives such as departments or activities prior to allocation of such costs to long-term indirect costs to intermediate cost objectives such as departments or activities prior to the allocation of such costs to long-term contracts, real or tangible personal property produced, and property acquired for resale. The description must include the following:

- 1 The method of allocating direct and indirect costs (for example, specific identification, burden rate, standard cost, or other reasonable allocation method).
- 2 The method of allocating mixed service costs (for example, direct reallocation, step-allocation, simplified service cost using the labor-based allocation ratio, simplified service cost using the production cost allocation ratio, or other reasonable allocation method).
- 3 Except for long-term contract accounting methods, the method of capitalizing additional section 263A costs (for example, simplified production with or without the historic absorption ratio election, simplified resale with or without the historic absorption ratio election including permissible variations, the U.S. ratio, or other reasonable allocation method).

#### Section B - Direct and Indirect Costs Required to be Allocated

Check the appropriate boxes showing the costs that are or will be fully included, to the extent required, in the cost of real or tangible personal property produced or property acquired for resale under section 263A or allocated to long-term contracts under section 460. Mark "N/A" in a box if those costs are not incurred by the applicant. If a box is not checked, it is assumed that those costs are not fully included to the extent required. Attach an explanation for boxes that are not checked.

|    |                                                                                                                                 | Present method | Proposed method |
|----|---------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|
| 1  | Direct material                                                                                                                 |                |                 |
| 2  | Direct labor                                                                                                                    |                |                 |
| 3  | Indirect labor                                                                                                                  |                |                 |
| 4  | Officers' compensation (not including selling activities)                                                                       |                |                 |
| 5  | Pension and other related costs                                                                                                 |                |                 |
| 6  | Employee benefits                                                                                                               |                |                 |
| 7  | Indirect materials and supplies                                                                                                 |                |                 |
| 8  | Purchasing costs                                                                                                                |                |                 |
| 9  | Handling, processing, assembly, and repackaging costs                                                                           |                |                 |
| 10 | Offsite storage and warehousing costs                                                                                           |                |                 |
| 11 | Depreciation, amortization, and cost recovery allowance for equipment and facilities placed in service and not temporarily idle |                |                 |
| 12 | Depletion                                                                                                                       |                |                 |
| 13 | Rent                                                                                                                            |                |                 |
| 14 | Taxes other than state, local, and foreign income taxes                                                                         |                |                 |
| 15 | Insurance                                                                                                                       |                |                 |
| 16 | Utilities                                                                                                                       |                |                 |
| 17 | Maintenance and repairs that relate to a production, resale, or long-term contract activity                                     |                |                 |
| 18 | Engineering and design costs (not including section 174 research and experimental expenses)                                     |                |                 |
| 19 | Rework labor, scrap, and spoilage                                                                                               |                |                 |
| 20 | Tools and equipment                                                                                                             |                |                 |
| 21 | Quality control and inspection                                                                                                  |                |                 |
| 22 | Bidding expenses incurred in the solicitation of contracts awarded to the applicant                                             |                |                 |
| 23 | Licensing and franchise costs                                                                                                   |                |                 |
| 24 | Capitalizable service costs (including mixed service costs)                                                                     |                |                 |
| 25 | Administrative costs (not including any costs of selling or any return on capital)                                              |                |                 |
| 26 | Research and experimental expenses attributable to long-term contracts                                                          |                |                 |
| 27 | Interest                                                                                                                        |                |                 |
| 28 | Other costs (Attach a list of these costs.)                                                                                     |                |                 |

Part III Method of Cost Allocation (continued) See instructions.

| Section C - Other Costs Not Required To Be Alloca | ted (Complete Section C only if the applicant is requesting to change its method for these |
|---------------------------------------------------|--------------------------------------------------------------------------------------------|
| costs.)                                           |                                                                                            |

| cost  | S.)                                                                                                                 |                    |        |           |
|-------|---------------------------------------------------------------------------------------------------------------------|--------------------|--------|-----------|
|       |                                                                                                                     | Present method     | Propos | ed method |
| 1     | Marketing, selling, advertising, and distribution expenses                                                          |                    |        |           |
| 2     | Research and experimental expenses not included in Section B, line 26                                               |                    |        |           |
| 3     | Bidding expenses not included in Section B, line 22                                                                 |                    |        |           |
| 4     | General and administrative costs not included in Section B                                                          |                    |        |           |
| 5     | Income taxes                                                                                                        |                    |        |           |
| 6     | Cost of strikes                                                                                                     |                    |        |           |
| 7     | Warranty and product liability costs                                                                                |                    |        |           |
| 8     | Section 179 costs                                                                                                   |                    |        |           |
| 9     | On-site storage                                                                                                     |                    |        |           |
| 10    | Depreciation, amortization, and cost recovery allowance not included in Section B, line 11                          |                    |        |           |
| 11    | Other costs (Attach a list of these costs.)                                                                         |                    |        |           |
| 3ch   | edule E - Change in Depreciation or Amortization. See instructions.                                                 |                    |        |           |
| Appl  | icants requesting approval to change their method of accounting for depreciation or amortization complete this      | section.           |        |           |
| Appl  | icants must provide this information for each item or class of property for which a change is requested.            |                    |        |           |
| Note  | e: See the <b>Summary of the List of Automatic Accounting Method Changes</b> in the instructions for information    | egarding           |        |           |
| auto  | matic changes under sections 56, 167, 168, 197, 1400I, 1400L, or former section 168. <b>Do not</b> file Form 3115 w | th respect to      |        |           |
| certa | ain late elections and election revocations. See instructions.                                                      | _                  | ,      |           |
| 1     | Is depreciation for the property determined under Regulations section 1.167(a)-11 (CLADR)?                          | L                  | Yes    | └── No    |
|       | If "Yes," the only changes permitted are under Regulations section 1.167(a)-11(c)(1)(iii).                          |                    |        |           |
| 2     | Is any of the depreciation or amortization required to be capitalized under any Code section such as,               |                    | 1      |           |
|       | section 263A?                                                                                                       | L                  | Yes    | └── No    |
|       | If "Yes," enter the applicable section ▶                                                                            |                    |        |           |
| 3     | Has a depreciation, amortization, expense, or disposition election been made for the property such as,              | _                  | 1      |           |
|       | the election under sections 168(f)(1), 168(i)(4), 179, 179C, or Regulations section 1.168(i)-8(d)?                  | L                  | Yes    | └── No    |
|       | If "Yes," state the election made ▶                                                                                 |                    |        |           |
| 4a    | To the extent not already provided, attach a statement describing the property subject to the change. Include       | in the description | 1      |           |
|       | the type of property, the year the property was placed in service, and the property's use in the applicant's trace  | de or business or  |        |           |
|       | income-producing activity.                                                                                          |                    | 1      |           |
| b     | If the property is residential rental property, did the applicant live in the property before renting it?           |                    | Yes    | ☐ No      |
| С     | Is the property public utility property?                                                                            |                    | Yes    | └── No    |
| 5     | To the extent not already provided in the applicant's description of its present method, attach a statement ex      | •                  |        |           |
|       | property is treated under the applicant's present method (for example, depreciable property, inventory proper       | • • • •            |        |           |
|       | under Regulations section 1.162-3, nondepreciable section 263(a) property, property deductible as a current of      |                    |        |           |
| 6     | If the property is not currently treated as depreciable or amortizable property, attach a statement of the facts    | supporting the     |        |           |
|       | proposed change to depreciate or amortize the property.                                                             |                    |        |           |
| 7     | If the property is currently treated and/or will be treated as depreciable or amortizable property, provide the fo  | llowing            |        |           |
|       | information for both the present (if applicable) and proposed methods:                                              |                    |        |           |
| а     | The Code section under which the property is or will be depreciated or amortized (for example, section 168(g)       | ).                 |        |           |
| b     | The applicable asset class from Rev. Proc. 87-56, 1987-2 C.B. 674, for each asset depreciated under section         | 168 (MACRS) or     |        |           |
|       | under section 1400L; the applicable asset class from Rev. Proc. 83-35, 1983-1 C.B. 745, for each asset depre        | ciated under       |        |           |
|       | former section 168 (ACRS); an explanation why no asset class is identified for each asset for which an asset of     | lass has not       |        |           |
|       | been identified by the applicant.                                                                                   |                    |        |           |
| С     | The facts to support the asset class for the proposed method.                                                       |                    |        |           |

- **d** The depreciation or amortization method of the property, including the applicable Code section (for example, 200% declining balance method under section 168(b)(1)).
- e The useful life, recovery period, or amortization period of the property.
- **f** The applicable convention of the property.
- g Whether the additional first-year special depreciation allowance (for example, as provided by section 168(k), 168(l), 168(m), 168(n), 1400L(b), or 1400N(d)) was or will be claimed for the property. If not, also provide an explanation as to why no special depreciation allowance was or will be claimed.
- **h** Whether the property was or will be in a single asset account, a multiple asset account, or a general asset account.

FORM 3115 EXPLANATION STATEMENT 1

PART II, QUESTION 15

THE TAXPAYER'S IS A TAX-EXEMPT ORGANIZATION UNDER SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE. THEY PROVIDE LEGAL SERVICES TO THOSE WHO CAN NOT FINANCIALLY AFFORD THE SERVICES.

FORM 3115

EXPLANATION

STATEMENT

PART II, QUESTION 16

THE TAXPAYER IS CHANGING FROM THE CASH TO THE ACCRUAL METHOD OF ACCOUNTING AS ALLOWED UNDER IRC SEC. 446. THERE ARE NO FACTS IN THE TAXPAYER'S CIRCUMSTANCES THAT WOULD DISALLOW IT FROM USING THE ACCRUAL METHOD. THERE IS NO CONTRARY AUTHORITY THAT WOULD DISALLOW THE TAXPAYER FROM USING THE ACCRUAL METHOD.

FORM 3115

PART IV - SECTION 481(A) ADJUSTMENT STATEMENT

LINE

DESCRIPTION OR EXPLANATION

# 26 PART IV, QUESTION 26

THE COMPUTATION OF THE SECTION 481 ADJUSTMENT IS THE DIFFERENCE BETWEEN THE ACCOUNTS RECEIVABLE, INVENTORY, PREPAID EXPENSES AND ACCOUNTS PAYABLE AT DECEMBER 31, 2017. THESE AMOUNTS REPRESENT INCOME THAT HAS NOT YET BEEN REPORTED OR EXPENSES NOT YET DEDUCTED UNDER THE CASH METHOD OF ACCOUNTING THAT WOULD HAVE BEEN PROPERLY REPORTED UNDER THE ACCRUAL METHOD OF ACCOUNTING. ALSO INCLUDED ARE SUPPLY ITEMS PREVIOUSLY EXPENSED AND PREPAID EXPENSES AND ACCOUNTS PAYABLE AT DECEMBER 31, 2017.

FORM 3115

SCHEDULE A, PART I STATEMENT

LINE

DESCRIPTION

<sup>4</sup> THE BALANCE SHEET AND STATEMENT OF ACTIVITY IS PRESENTED USING THE ACCRUAL METHOD FOR 2017.